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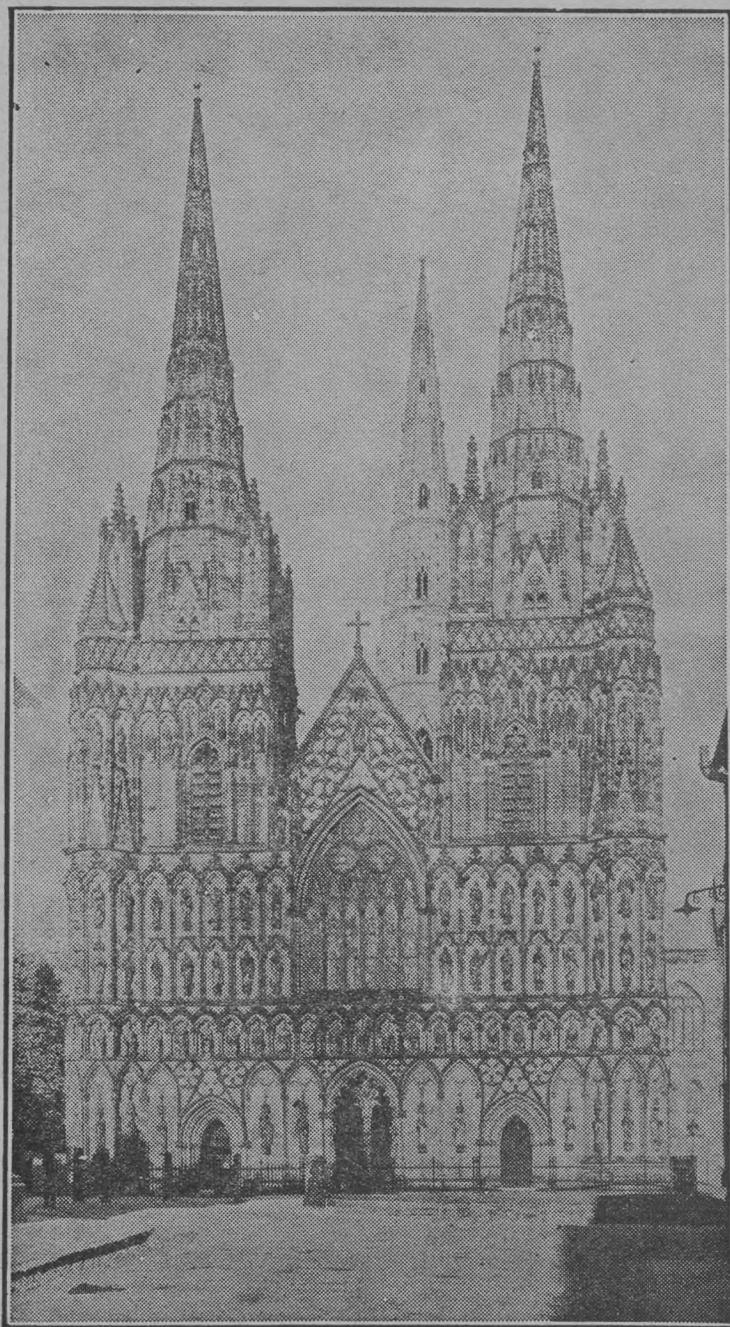
THE EDMONTON CHURCHMAN

Diócese of Edmonton

Volume II, No. 4

EDMONTON, ALBERTA

April, 1946



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The Bishop's Page

My dear people:

When the laymen of our parishes go visiting with a personal invitation to people to come to church it is good news. When the results are what they are it is nothing less than startling news. In my view this news should take first place in this issue of the "Churchman." As yet I have only fragments of the news to give but what I do have is enough to encourage and hearten us for the next stage of our journey.

The first and most obvious result of the every member visit is to be seen in greatly increased congregations in many parishes. For example the Cathedral, which normally has a good congregation, has been crowded during the past three weeks. Other churches in the city and in the rural towns report the same results. Here are some of the comments made to me concerning this aspect of our Advance: "It was just like Easter Day;" "It's like V-E Day." Two well chosen comparisons for both are days of victory. Nothing like it has happened here before.

But Church attendance is only one of many notable features. The visitors generally report that when they call, with rare exceptions, they are given a most cordial welcome and that sometimes the visit lasts all evening. "They seemed to be waiting for me to come." Eagerly they ask, "Have you got my neighbour Mr. Blank on your list. He's an Anglican you know." In some cases the lists have been almost doubled by such "leads."

Our people are tremendously impressed by the fact that our Church is, as they put it, "on the move." There is a feeling that "at least" we have been aroused to take seriously the spiritual needs of modern man and are prepared to do something definite about it. This impression is largely due to the fact that our laymen have taken hold. As one man put it, "I've taken no active part in the church for years but when Jack——came and put it up to me I just couldn't think of a single excuse and when I told the wife and son I was going on Sunday neither of them could think of a single wisecrack. So I took the first hurdle."

The chief benefit from the whole effort comes to the visitor himself. He feels and rightly feels that he has ceased to be merely a spectator or a financial supporter of the Church's work but that he is actually "in it" in a new, often surprisingly interesting, way. Most men resent the fact that all too often they are not expected to undertake any definite work but have a more or less passive role. The A.A.A. is providing work for every convinced churchman.

Another permanent result will be a call for further information in every aspect of the Church's faith and practice. When questions were put to the visitors to which they could give no answer that would satisfy either the questioner or themselves they resolved to find out. One visitor was asked "Why don't the clergy explain to us why we are Anglican rather than

something else?" The meaning of the question is clear even though it could have been better expressed. The questioner meant, of course, that he wanted the "Anglican answers" to the multitude of questions which arise between the Anglican, Roman and Greek Churches on the one hand and sectarian protestants on the other. This is a long story but it is a task to which we must give some attention. We dare not leave our people in the confusion which now exists. I personally dislike controversy and doubt very much whether it ever accomplishes much, but a short course of Church history would go a long way to counter the claims of Rome on the one hand and of the sects on the other. We have as a church sadly failed to make clear the position of reformed Catholicism as we have received it and as we hold it. An informed and instructed church will advance. In this and in every other realm "knowledge is power." The study of our heritage is strongly indicated.

As I indicated at the outset one of the fruits of the Advance has already been a greatly increased attendance at public worship. It is a great and significant gain. This problem of the restoration of public worship to its true place in the life of the nation lies very close to the heart of our present effort. We could no doubt assign many reasons for the widespread neglect of the services of the Church but our main concern must be to discover how best to restore worship to its central place. Most people, I think, come to church with a wistful hopefulness that they will find something there which satisfies. The Anglican Church has a unique opportunity at this point. For the most part our prayer book safeguards us from indulging in the smart up-to-the-minute devices which pass for worship in some of the "auditoriums."

The traditional form and furnishing of our churches is conducive to reverence. The moment one enters a church one gains an impression of worship or the reverse. The church which is a spiritual home, open all day, used during the week as a place of prayer, furnished with aids to devotion, is as different as it can be from a church regarded as non-existent on weekdays and only coming into being on Sundays, preaching as loudly as a building can preach that religion has no connection with the common days. One of the ways to restore worship is to cultivate this atmosphere of true worship in our churches. I have no space left in which to pursue this subject further but will return to it again next month.

Meanwhile, brethren, keep on working and praying in order that God may use us for His great purposes of love and service to our generation.

Yours sincerely,

Walter Schuman

The Edmonton Churchman

Authorized as 2nd Class Matter by the Post Office Department, Ottawa.

A monthly Magazine devoted to the interests of the Church of England in the Diocese of Edmonton.

THE RIGHT REVEREND W. F. BARFOOT
BISHOP OF EDMONTON

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To ensure publication in the next issue, all Parish notes should be received by the 17th of the month.

Advertising rates on request.

Vol. 2



No. 4

Editorial

Evidence of Advance

Reports from many parishes during the past month have indicated a real interest in the ADVANCE programme of our Church. A great many have responded to the appeal for more regular attendance at church services, and organizations are also noting increased memberships. These are all most encouraging signs, and they bespeak volumes for the work of those devoted workers of our Church who have undertaken to make numerous calls in the name of their Church.

In the last analysis the success of the Advance Appeal will depend upon our own individual response. The Advance may go on and pass us by, if we are unwilling to identify ourselves with it. No one can advance for me; I can only do that for myself. It is small comfort for me to read of the success of the Advance if I have no part in it. The Advance appeal is a very personal appeal, and one that every member of our Church should heed.

Visitations have revealed many who are anxious for a closer contact with their fellow churchmen. One lesson we should learn from this visitation is that every organization should recognize the importance of appointing Visiting Committees every year when electing their other officers. It should be one of our most important committees, constantly introducing

newcomers to the Church family, and helping us all to benefit from their experience in other places. Newcomers, above all, like to feel that they are needed, and we must go out of our way to make sure that they receive opportunities in which they can make their contribution of service.

For many families the Anglican Advance Appeal will mean a challenge to cultivate the habit of churchgoing. Churchgoing is a habit, and a very good habit. It means the arrangement of our Sunday so that God receives His share first. It may mean a break with some other habits which for too long have monopolized our Sabbaths. It may even mean a change in the time of our meals so that all the family can attend. Whatever it means, the habit of worshipping God on the Sabbath Day will represent a very definite ADVANCE in our family life, and this is the time to make the advance when the whole Church is on the march.

Saul Amongst the Prophets

Centuries ago a group of Hebrews watched with amazement the gyrations of their hitherto reserved young neighbour, Saul, the son of Kis, as he danced with abandoned fervour amidst a band of wandering prophets. That amazement crystallized itself into the still familiar proverb: "Is Saul also amongst the prophets?" No less astonishing is it to moderns to find scientists invading the hitherto exclusive confines of the prophets respecting the catastrophic end of this our earthly home. In past ages many voices have been heard predicting the coming doom of mankind for his iniquity, and many prophets have thrilled and terrified their hearers with word pictures of the flaming vengeance which was ready to be hurled down upon obstinate sinners. At all such flights of fancy the sophisticated scientist of the nineteenth century laughed. He lived in days of ever advancing enlightenment and had thrown off the dreary cloak of superstition which encumbered the free movements of mankind for countless centuries. The scientist was to replace the prophet in that brave new world which the twentieth century would usher in.

The alluring vision of a scientific utopia attracted multitudes who found the stern truths concerning sin and its consequences for humanity unpalatable. So more and more listened to the wonderful revelations of science, and fewer and fewer to the voice of the biblical prophets or of their modern expounders. And now, when few know or care a fig about prophets, major, minor or modern, there comes a new voice crying from the wilderness, that of the horrified scientist joining his cry of despair to the unheeded utterances of the prophets he helped to drive into the wilderness.

Saul is amongst the prophets, pleading with mankind to turn aside, while there is yet time, from a path which can only lead to irrevocable destruction. He has awoken at last to the awful danger of increasing immeasurably man's control of natural forces while ignoring man's deteriorating sense of moral responsibility in the use of force.

Let the prophets welcome Saul into their midst, and with renewed vigour press home their attack upon the bastions of man's indifference. W.DeV.A.H.

WE CAN BECOME A FORCE IN BUILDING A CHRISTIAN WORLD!



DIOCESAN NEWS



CALENDAR

April, 1945

- 7—5th SUNDAY IN LENT
- 14—6th SUNDAY IN LENT
- PALM SUNDAY
- 19—Good Friday
- 21—EASTER DAY
- 28—1st SUNDAY AFTER EASTER
- 29—St. Mark E. & E.
(transferred)

Camrose

Among the important matters presented to the Executive Committee at its last regular meeting was a petition by the parish of Camrose for the sale of their church and the building of a new church on a new site. The Reverend A. Wallis, Rector, told the story of the way in which the parish had endorsed the plan. Mr. W. F. Grafton presented plans and specifications drawn by Blakey and Blakey, associated architects, and the Executive was told of the financial standing of the parish and its ability to carry through the splendid project. The Executive received the deputation with obvious enthusiasm and heartily endorsed the plans and programme. Building operations are expected to begin during the early summer. Camrose advances in a spirit of high adventure.

Seba Beach

The Reverend F. A. Peake presented a signed petition from the residents of Seba Beach asking for permission to build a church at this popular summer place and permanent home of an increasing number of people. The Executive endorsed this proposal and promised to give whatever support it could to help the people realize their purpose. Here is another mark of progress. The fact is that people everywhere are showing an increasing awareness of the place and power of the Church in personal and community life.

* * *

You can't pull together with others if you're all tied up with yourself.

Return of A. Bowker



Mr. Archie Bowker has recently been discharged from the Air Force and will proceed to St. John's College, Winnipeg, in the autumn to commence preparation for the ministry of the Church. Mr. Bowker is one of many service men who found his true vocation while serving overseas.

He is proceeding to Barrhead and Westlock to carry on there as a lay reader until a priest can be found to take over that parish. The Bishop introduced him to the people on Sunday, March 24th.

Christian Church is Greatest Instrument of Progress

By THE VERY REVEREND MONROE BAILIE, Red Wing Deanery.

Real progress has more truly come through the influence of the Christian Church than through any other organization in the world. The Advance offers another opportunity to the Church to leap forward, and to make real progress toward winning the world for Christ. It is the only international organization in the world, and, in my view, the only hope of redeeming the world. The Church must stretch out the hand of help and healing to all nations, welding all into a unity which only the love of God can sustain. Therefore, it is not a question of whether we

Dean Waterman Returns

The Very Reverend H. R. Waterman organizing Secretary of the A.A.A., again paid a brief visit to the diocese on Sunday, March 24th, preaching in the morning at All Saints' Cathedral and in the evening at St. Faith's. He reports that everywhere throughout the Dominion our people are aroused and eagerly undertaking personal responsibility for the success of the Advance.

The Rev. Francis Tseng A Welcome Visitor

The Diocese will enjoy a visit from the Reverend Francis Tseng, M.A., B.D., of the Diocese of Honan, China. Mr. Tseng has been in Canada recently doing post-graduate study at the University of Toronto. He is an attractive speaker, fluent in English, and has done good work as Chaplain of the A.Y.P.A. in the city of Toronto. He expects to return to China about the middle of June. The programme arranged for him while in the diocese is as follows:

Friday, March 29th—
Jasper.

Sunday, March 31st—
11.00 a.m., Holy Trinity.
7.30 p.m., All Saints' Cathedral.
After Evensong meets the A.Y.P.A. in the hall.

Monday, April 1st—
4 p.m., Broadcast over CJCA.
8 p.m., Fort Saskatchewan.

Wednesday, April 3rd—
Wainwright.
A Deanery Meeting.

Broadcasting

SUNDAY,
April 7th—All Saints'.....CJCA
April 14th—Christ Church...CFRN
April 21st—Holy Trinity...CJCA

will give, but rather: how much—and that "how much" will be governed by the reality of Christ in our lives and our obedience to His command, "Go ye into all the world."



PERSONALLY SUPPORT THE ANGLICAN ADVANCE APPEAL!

Kapasiwin Calls

The Diocesan Board of Religious Education is happy to announce that the next session for our leaders, and would-be leaders, will be held at "Anglican Camp Kapasiwin," from July 2nd to 12th.

From all accounts our good friend, the Rev. L. A. C. Smith, will be on hand again this year to help make "Kapasiwin" a memorable 10 days in the life of all campers. We sincerely hope that all parishes in the Diocese will be represented this year, and take home to their parishes the benefit of the leadership training that the courses presented seek to provide.

Next issue of the CHURCHMAN will bring you further details of the 1946 "Kapasiwin." Meantime remember the dates, and arrange your summer schedule to include the blessing of our Camp.

There is to be a full set of camps for the youngsters too. Two junior ones; each for both boys and girls under twelve. These to be of eight days duration. Then will follow the senior girls camp, and after that the camp for senior boys. The A.Y.P.A. plans a week-end affair at the beginning of the season, from June 29th to the evening of July 1st.

A.Y.P.A. Camp—

Saturday, June 29 to Monday, July 1.

"Kapasiwin"—

Tuesday, July 2 to Friday, July 12.

Junior Camp—(Tentative)

Friday, July 12 to Saturday, July 20.

Saturday, July 20 to Monday, July 29.

Senior Girls—(Tentative)

Monday, July 29 to Thursday, Aug. 8.

Senior Boys—(Tentative)

Thursday, Aug. 8 to Monday, Aug. 19.

Bible Quiz

1. Where did Noah's Ark land?
2. Who betrayed his friend with a kiss?
3. How many sons had Isaac?
4. Who was stricken with boils from his head to the soles of his feet?
5. What book is the world's "best seller"?
6. What Hebrew became a high government official in Egypt?
7. Who came preaching "Repent ye, for the kingdom of heaven is at hand"?
8. Who served fourteen years for his wife?
9. Who was tempted to cast himself down from the pinnacle of the Temple?
10. What is one of the beatitudes?

(Answers on Page 13)

S.C.M. Secretary



The Rev. D. G. R. Read

The Rev. D. G. R. Read, Secretary for the Student Christian Movement at the University of Alberta. This is the second year of Mr. Read's service with the S.C.M. at this University, and he has done much to interest congregations of all denominations throughout the province with the aims and objects of the S.C.M.

One particular contribution of interest to our own Church has been the monthly Corporate Holy Communion of University Students held alternately at All Saints' Cathedral and Holy Trinity, and followed by a breakfast. As many as forty students attend these services.

Church Must Build a Peaceful World

By THE RIGHT REVEREND H. ST. GEORGE

TUCKER, Presiding Bishop of the Protestant Episcopal Church in the U.S.

The time has come for us all to respond to the needs of the Advance. Through this great program of the Church we can become a force in building a peaceful Christian world.

I am convinced that the governments of all peace-loving nations are sincere in their determination that war shall not come again. The United Nations Organization is the framework for this great enterprise. In all this we, through our government, have a part. And yet, we know in our hearts that this will not be enough. As Christians, we have an individual responsibility. We know that any hope of peace must be built on a foundation of Christian fellowship throughout the world.

The Reconstruction and Advance Fund in the United States and the Anglican Advance Appeal in Canada is our opportunity to do our share. With the money raised through this great program of the Church we shall be able to rebuild war-destroyed churches, hospitals and schools. We shall be able to advance the work of the Church everywhere and among our own minority groups. We shall be able to supply the tools of ministry among service men, and be able to help our Christian brothers throughout the world.

In itself, the replacing of buildings and equipment is not important. What does count is the fact that we are following our Lord's divine command—we are taking Jesus Christ in the hearts of men.

As one who believes most strongly in the need for this world program, I urge each of you to give to the Advance Fund. It will require most generous giving to meet all our needs. The Church's acceptance of this responsibility is in your hands.

Holy Trinity Receives Bequest

A bequest of One Thousand Dollars has been received by the Rector and Wardens of Holy Trinity Church, Edmonton, from the estate of the late Edward Gabel Robarts. Mr. Robarts died some years ago, and his wife, Mrs. Sabina Robarts was buried from Holy Trinity on February 12th last. Both were faithful members of the Congregation, and generous supporters of the Church. A similar bequest was made to his home church St. John's, Ancaster, Ontario, where he was confirmed.

Attention All Superintendents of Sunday Schools

If you have not yet received information concerning the current G.B.R.E. examination papers, please ask for it from your Secretary of the Diocesan Board of Religious Education, the Rev. R. S. Faulks, 12209 111th Ave., Edmonton, Alta. To those already in receipt of such applications, be sure the cards are mailed in good time to receive the papers.



Woman's Auxiliary



W.A. Board Meetings

Members are reminded to keep this copy of the CHURCHMAN for reference to the dates of the Board Meetings throughout the year.

EDMONTON DIOCESAN W.A. BOARD MEETINGS, 1946

Theme—"The things that make for Peace."

April 25th, 1946—(Thursday) All Saints' Parish Hall.

8 p.m.-10 p.m., Evening Meeting:

Special Speaker—Miss Jean Marindin.

May 31st, 1946—(Friday) Holy Trinity.

10 a.m. Corporate Communion.

12.30 p.m.-1.30 p.m. Lunch.

October (Friday)—Date to be announced later.

10 a.m. Corporate Communion.

12.30 p.m.-1.30 p.m. Lunch.

November 22nd, 1946 (Friday)—Christ Church.

2 p.m.-5 p.m. Afternoon Session.

November 30th, 1946—St. Andrew's Day.

Intercession for all Branches of the W.A. in the Diocese. The privilege of voting is extended to: President, two delegates, Girls', Juniors', C.B.L. and Little Helpers' Secretaries and Life Members, but all Board Meetings are open to every member of the W.A.

Annual Festival for Juniors and Girls

May 18th (Saturday)—All Saints'. Tentative date and place.

A Letter from Mrs. Wilson

"My dear Presidents:

Would you please convey my grateful thanks to all members of your branches for making me a Life Member of the Diocesan Woman's Auxiliary. I only hope I will prove myself worthy of the honour you have shown me.

Thanking you again,

Gratefully yours,

AUDREY L. WILSON,

Diocesan Dorcas Sec.-Treas."

New Branches Reported

Seba Beach—Women and Juniors.

St. Paul's—Evening Group.

St. Alban's—Chailey.

Mountain Park—Women.

Offerings

Offerings voted at Annual Meeting amounting to \$513.68.

Extra Cent a Day Fund: \$62.58—

Altar hangings for Clondonald.....\$15.00

Prayer Books for Drayton Valley 10.00

Divinity Students' Fund..... 37.58

\$62.58

Life Members' Offerings: \$117.00.

Six Bursaries of \$5.00 each for summer camps.....\$30.00

Donation to Church Bible and Prayer Book Society..... 15.00

St. John's House..... 20.00

Annual J.W.A. prizes..... 5.00

Eighteen subscriptions to "Junior Leader"..... 9.00

Flowers..... 2.00

Thirtieth Anniversary Fund..... 36.00

\$117.00

D.T.O. and Collections: \$337.10.

Elizabeth House for furnishings \$50.00

St. John's House..... 50.00

Sunday School by Post..... 50.00

Thirtieth Anniversary Fund.....187.01

Collection received at Miss Babington's lecture \$62.60 went to the Cathedral Building Fund.

Hospital Shower

The appeal of the Diocesan Dorcas Secretary-Treasurer for Hospital Supplies for Hay River met with a most generous response. When navigation opens up Mrs. Wilson will be able to ship a bale of these useful supplies to Nurse Neville who is in charge at Hay River.

A Reminder: Parcels of Dorcas work for Wabasca School and hospital supplies are to be addressed to Mrs. H. J. Wilson, c/o the Synod Office, 10029 103rd St.

New Life Members

Mrs. E. Parker, Onoway; Mrs. H. Tainton, All Saints'; Mrs. G. E. Story, Christ Church.

In each case the presentation of Life Membership was made at a Church Service.

The Service of Admission for new members has been used lately by many branches both in the city and outside.

Course in Youth Leadership

May 20th, June 21st, under the University of Toronto Extension, in co-operation with the W.A. and G.B.R.E. Miss Jean Marindin of London, England will give lectures in Club management and Programme planning and Public Speaking.

Religious Education lectures will be taken by Dr. R. S. K. Seeley, Provost at Trinity College and by the Most Reverend Phillip Carrington, Archbishop of Quebec.

Handicrafts will be arranged by Dr. I. Crowell and Miss Winslow-Spragge, Macdonald College.

Physical and Health Education will be under the direction of Dorothy N. R. Jackson, M.A., University of Toronto, Miss Zereda Slack, National Council of the Y.W.C.A., Mrs. Margaret Graham, L.R.A.M., University of Toronto, Mrs. Peral Kirk, Y.W.C.A., Montreal.

Miss Marindin who has had experience in Girls' work and Social work in London, will be in Edmonton on April 24th and 5th and will address a rally of 'Teen-age, girls at St. Marks' on Wednesday evening and the evening Board Meeting on Thursday at All Saints'.

As these notes were being written the mail brought a letter from Mrs. Phillip Carrington, Dominion Girls' Secretary, which stated that she had at last found a possible Regional Girls' Secretary for the Dioceses of Edmonton, Qu'Appelle and Calgary. If such a person is available this Fall her salary will be met by the 30th Anniversary Fund. After two years that fund stands at about \$1,500.00. This fund will need to be kept constantly in mind by individual members and by branches.

Educational

New members of the W.A. are urged to read the following two pamphlets.

1. The W.A. What it is and What it does.
2. Why? Come and See!

Notice

The Spring Executive Meeting of the Dominion Board of W.A. will be held in Quebec City on April 30th, May 1st and May 2nd, 1946.

The Anglican Young People's Association

It is the desire of the Council to run a series of articles in this corner of the EDMONTON CHURCHMAN to familiarize A.Y.er's with the offices in the Council. While the visiting of new branches in the Diocese by the Council has done much to acquaint them with the offices into which the Council is divided, we feel that much may be accomplished in this line by these articles.

Space will not permit me to tell of all the duties of the Vice-President of Worship. The purpose of this office is not only to handle the first section of our four-fold programme but rather to assist in promoting and extending the Spiritual welfare of the individual branches through their own vice-presidents.

It was at the Edmonton Diocesan Conference last May that the Bishop of Edmonton expressed the desire to be able to report that the A.Y. as a whole was not doing a "Half bad job."

Youth's job in the world is easy to describe but youth's job in the Parish (of which the Bishop spoke) is harder, since it has to deal with an intangible—the spiritual welfare of mankind.

Worship is the point around which our complete programme revolves and it is a duty which must be accepted, if we are to be strengthened and empowered, to become the masters and not the slaves of our minds.

The Dominion Council (at its 7th and 8th Biennial conferences) officially adopted "My Rule of Life," which has been carried to practically every Branch of the A.Y.P.A. across Canada. The "job" of following the "Rule of Life" is not easy, which probably accounts for the hesitancy in signing it, but it's potentialities are enormous. The Anglican Advance Appeal suggests a "Rule of Life" which is almost identical to the one already introduced to the A.Y.P.A. They suggest it because, unless we persevere and prepare ourselves we will not naturally grow in spiritual things. It means a giving of more Worship, Prayer, devotional reading, time, energy and funds, all of which constitute the "Rule."

Every available young person is being asked to assist in the Anglican Advance Appeal. Are we being prepared during this season of Lent to rededicate ourselves to the service of Christ and His

Church? Let us concentrate our efforts more and more toward one goal—"Christ's Kingdom on earth."

During the past month the council has concentrated on two main items, the Charade Contest which took place on Friday, March 15th, at Christ Church Parish Hall; and plans to make this year's Annual Conference the best in A.Y.P.A. history. St. Peter's won the Charade Contest with the words "Puppet" and "Circus", and everyone agreed with the judges that this was the best. Mr. H. Schell and Miss Joyce Edmondson of St. Peter's won the prizes for the best acting, and Mr. Douglas Gibbs of St. Mark's won the prize for the best novice. There were nine branches competing, and we were pleased to see the group from Wetaskiwin well represented. The Committee is to be congratulated and special thanks go to Mr. and Mrs. Greenwood for their time and energy which made the Charades such a success.

The most important item in regard to the Conference is the fact that the dates have been changed to May 4th and 5th. Complete plans are not yet available, but these will be given to you in a special edition of the "Octopus" which should come off the press in a week or 10 days. You will note that in the "Octopus" is a registration form for country members. Will you please fill this out and send it back to us as early as possible to avoid the last minute rush.

Plans for our summer camp are well under way and the Committee reports that this year the summer camp will top everything in A.Y.P.A. history.

St. Luke's

The past month has given us a chance to really get firmly settled as an A.Y.P.A.

We were very glad to welcome the council members from whom we gained some very helpful advice and information. Our whist drive turned out to be very successful. The proceeds are going to the Church Fund. We were glad to see A.Y. members from other churches there.

We have chosen our three members for Council, Don Hatfield (or president), Helen Whittingback and Vera Bradley (secretary-treasurer).

We are planning a variety concert to be held May 3rd.

The election of vice-presidents of our four-fold programme resulted as follows: Work: Vera Bradley; Worship: Val Villettard; Fellowship: Helen Whittingback; Edification: Bill Harding.

The first Sunday in March saw our Corporate Club Communion to which all our members turned out.

St. Mary's

We ended up our pre-Lenten season with a sleigh-ride, and it was very gratifying to see so many of the other branches there. Everyone had a good time even though there were not enough forks to go around to eat the pancakes with.

The Rev. A. Elliott came down the next meeting and spoke to us on the Advance Appeal. It was arranged that we go to see a number of the young people of the parish to see if they would like to join our A.Y. We had a very interesting talk from Mr. Laight on the Indians and we wish to thank him very much for coming out to speak to us. Another interesting evening was spent at St. Mark's listening to Doctor Johnston speak on England urging the "blitz." We also enjoyed ourselves immensely practicing for the Charades. In fact we had more fun practicing for them than we did putting them on. Right now our members are busy making kneeling pads for the Choir.

Holy Trinity

Our congratulations to Max Bryant and Kay Keen on their marriage at Olds. We wish them every possible happiness.

Our Senior A.Y. has been meeting after the Lenten Service on Wednesday. The regular Corporate Communion was held on Sunday, March 17th.

The Junior A.Y. has also been attending the Lenten Service. Thanks to a phoning Committee early Sunday morning almost every confirmed member was present at the recent Corporate Communion and Breakfast. A campaign for increased membership has been started.

The Rev. John Dicker Returns

The Reverend John Dicker, who has been serving overseas as a Chaplain in the Army, will shortly return to Canada and to the diocese. We rejoice that he has been kept safe and that he will be with us again towards the middle of April.

The Church of St. John the Evangelist

This old Church comes into the news again after a chequered career. There promises for it a new and brighter era than ever before in its history, for three reasons.

First, the area in and adjacent to the old parish boundaries of St. John the Evangelist has grown rapidly in population of recent years, and the promise of the immediate future is for even greater growth.

Second, the Parish has been re-organized with a permanent priest-in-charge. This full-time ministry, made possible in the initial stages by the Bishop and Executive Committee of the Diocese of Edmonton, should ensure that proper pastoral care is given people who have so far been but hap-hazardly reached by reason of the existence of two priestless parishes on the South Side of Edmonton.

Third, funds are available to build, and the people have the will to build, a new and adequate Church. If at all possible this will be done this Summer.

Already the congregation strains the capacity of the present Church. A week-night organization meeting saw 50 keen people present. The newly elected vestry is discovering facts concerning building plans and material. New hymn and prayer books are on order, thanks to the kindness of one of the congregations' families; plans are laid for repairs to the parish hall, which was once-upon-a-time Holy Trinity Church.

The W.A. under the presidency of Mrs. J. Kinnear and with a loyal nucleus of workers who have served faithfully through the darkest days of St. John's, promises to sprout into new vigour, and will perhaps have an evening branch and afternoon branch. The Sunday School under the wise and stable guidance of a stalwart of St. John's, Mr. F. Tomlinson, is growing steadily. A Bible Class has been started and is being conducted by the Rector. Mrs. F. A. Mills has joined Miss Patricia Rose on the teaching staff; Mrs. Gillespie is assisting with the organ and we intend starting a choir very shortly.

The writer has been able to glean a few facts concerning the earlier history of St. John's which are of interest.

Its history begins with the building of the present Holy Trinity in 1913, when



the Rev. W. E. Edmonds was assistant priest to Canon Carruthers. In 1914 the old Church was moved south about two miles and regular services were conducted by Mr. Edmonds, still under the wing of Holy Trinity. As, at least financially, that wing proved a trifle broken, the old Church, now named St. John the Evangelist to differentiate it from the Church now at Jasper Place, applied to become a separate parish, and did become a separate parish in 1915.

In the early 1920s the Church was again moved to the corner of 107th St. and 70th Ave., where it flourished. It had a very large Sunday School which won the Diocesan banner several years, and church life was vigorous and healthy.

The Rev. W. E. Edmonds, after an incumbency of 17 years, resigned November, 1931, and was succeeded by the Rev. Arthur Murphy who took over in 1932 and carried on for three or four years. During this time the Church was brought to the present site on University Ave. and 109th St., was changed to become the parish hall, and the present St. John the Evangelist Church was brought in from Colchester, 8 miles south-east of the city.

After Mr. Murphy's departure, the Church came under the care of St. Luke's, who had no curate. The war ensured that no priest became available to take on the work at St. John's and things slumped considerably. However, life was still there.

A small W.A. continued work, a small Sunday School continued to function under Mr. F. Tomlinson and Miss P. Rose, Mr. Fenwick-Jones and the Rev. Canon Hatfield maintained services for the faithful few. God was still worshipped there, and the prayers of many people have given it the atmosphere only found in a church that people love, and use, and wherein they find God.

In February, 1946, the Bishop appointed as priest-in-charge the Rev. S. G. West, B.A., L.Th., recently discharged

from His Majesty's Forces where he served three years as army chaplain. So we reach the place where this article began. In other words, "this is where we came in," but under God the story will be continued gloriously, and the Church of St. John the Gospel-teller will continue to tell the Gospel into the daily lives of many people.

Stunted Souls Cry Out For Help of Church

By THE VERY REVEREND JOHN M. HENNESSY, Range Deanery

The destructive force of total warfare has left more than broken bodies in its wake. Stunted souls, warped personalities cry out that God is dead. Skeptics forecast the third world war and the end of civilization. In the program of Advance churchmen are challenged to prove once and for all to such a world that Christ still lives; that His saving power can redeem men. That challenge must be accepted.

Only a New World Will Justify Life of Men

By THE VERY REVEREND OSBORNE R. LITTLEFORD, Faribault Deanery

We have learned to fly in the air like birds. We have learned to swim under the water like fish. It remains only that we walk the earth like Christian men! No greater opportunity of proving our worth as men exists today than that of accepting the challenge of Advance, and giving of our time, our effort and our money to further the Kingdom of God through the program of Advance. Let us, with renewed zeal and consecration, help to build a new world that shall justify the life of men.

Religion Must Balance Scientific Progress

By THE VERY REVEREND HANS J. WOLNER, Duluth Deanery

More and more there is being brought home to our realization that mankind generally is to enjoy the fruits of the earth, and the advantages of life made possible through scientific discovery. These fruits and these advantages must be shared for the benefit of all; for selfish acquisition, without thought for the welfare of others, will encourage the growth of decay, that will surely destroy all that has been acquired for the world's uplift and general well-being. We must share these through the program of Advance.

PERSONALLY SUPPORT THE ANGLICAN ADVANCE APPEAL!

The Church of England in Western Canada

By REV. T. C. B. BOON, B.A.

XII

The western plains of Canada were not regarded as being a particularly pleasant part of the world when Robert Machray became Bishop of Rupert's Land in 1865. As a Missionary Diocese, its size was almost beyond comprehension; as a place of resident, the Red River Settlement was still extremely isolated. However, the settlers themselves were friendly and hospitable, the Hudson's Bay Company and its officers were cordial in their support, and the Clergy devoted to their Bishop.

The affairs of the Church needed alteration and amendment, and the new Bishop realized that his work would be heavy and uphill. Robert Machray was always regarded as an Evangelical, but he was a very strong Churchman who loved the Church and (in his own words) "Saw no way of doing things better than that which she has directed." He was pained by the lack of Churchmanship which he found in the Settlement. This was an inheritance from the days when the Selkirk Settlers had attended Services at St. John's and the early Missionaries had modified those Services to make them more agreeable to the Scotch people. Besides the institution of monthly Communion Services and more systematic parochial organization, he sought to improve the musical side of the Services and to educate the people in the direction of self-support by making the Offertory a feature of the weekly Services.

THE FIRST CONFERENCE of the Diocese met on May 30, 1866. There were only ten Clergy present, of whom three came from outside points (the others were too far away: Horden at Moose, McDonald in the Yukon, Budd at The Pas, Mason at York Factory, Vincent at Albany, Bompas on the MacKenzie River, Kirkby at Fort Simpson) and there were eighteen lay representatives, but there was nothing informal about the proceedings. There was a full Morning Service with Holy Communion in the Cathedral, when the sermon was preached by the Reverend J. P. Gardiner of St. Andrew's. In the afternoon, the Bishop addressed the Conference, which assembled in St. John's Parish Schoolhouse, and began by expressing his hope that their meeting was the first step

towards a Synod. He emphasized that the laity should have a large place in the affairs of the Church, and said that he was anxious that the congregations should become self-supporting, enunciating the principle that self-support involved self-government within the Church: he also looked forward to starting endowment funds which would provide an income for various Church purposes. His address, after dealing extensively with his educational proposals, closed with a characteristic warning that "Except the Lord build the house, their labour is but lost that build it."

A year later, a Second Conference was held (May 29, 1867). This time, only eight Clergy answered to their names when the roll was called, but there were nineteen laymen present, representing ten parishes. At the Service, the Prayers were read by the Reverend Henry Cochrane, native pastor of St. Peter's; the Sermon was preached by the Venerable Archdeacon McLean. The Bishop, in opening his Address, remarked that their numbers were small, and that in comparison with other Dioceses, the field of work might seem small too, "Yet the field, if small, is our field. That should be enough to lend it every attraction, and to demand from us all we can do for it in Christ." He spoke of the difficulties in the way of self-government, but recommended that the Conference decide to form itself into a Synod, "For myself, I have no hope for a young struggling Church like ours which has no endowments, but in the free interchange of the thoughts and views of its members. If we can but make such a meeting as the present beat with life, it will be like the heart, sending forth life-blood into all the members and extremities of the body." The Bishop discussed at length the supply and support of Clergy and the formation of various necessary funds and spent a considerable amount of time upon the subject of education in relation to, what were then termed, the common schools of the Parishes. Another considerable portion of the Address was devoted to the review of the Church's work amongst the Indians and prospective "white settlers," this latter topic being stimulated by the fact that Confederation was in the air, and the railways over in the United States getting nearer

to the Border almost every day. There was no unoccupied ground in the settled part of the country, and there could be no further extension of the work until there was an influx of white settlers. He pleaded, however, that the English Missionary Societies should delay enforcing their policy of decreasing grants to old stations in view of the different circumstances of the Diocese compared to other Colonial Dioceses.

THE FIRST SYNOD of the Diocese of Rupert's Land met on February 24, 1869. Twenty-four names of Clergy now appear on the roll, of whom fourteen were present, amongst them a young Deacon William Cyprian Pinkham, who was destined to become the Second Bishop of Saskatchewan and the First Bishop of Calgary. The Bishop delivered his Primary Charge immediately after the Nicene Creed at the opening Service. It is difficult to condense a lively and interesting Address of more than 20,000 words into a few lines, even if one is doing it seventy-seven years later. He began by referring to the many changes which had taken place since the time of his predecessor, reviewing the history of the Diocese and its relationship with the great Missionary Societies and other benefactors, local and distant. After giving an account of his recent visitation to the Mission at Moose and his journey, which had taken him also to the Provincial Synod of Canada and to the Triennial Convention of the Episcopal Church in New York, the Bishop turned his attention to the changes in the Settlement and the future of the country. He felt that the country was different from what it had been, and that the isolation of the past would soon be at an end: such isolation was dangerous and disadvantageous. Out of every £100 given to relieve the famine of 1868 (caused by grasshoppers) £70 had been spent on freighting the grain. There was no cause for despondency in the future. "Nothing is wanting to make this a great and prosperous country, but a sufficient population and easy access to the other world." He then turned to more intimate problems and once again criticized the conduct of Services: "The Responses are as yet only feebly taken up, there is a neglect of the devotional position of kneeling during the Prayers, for which, however, I fear the arrangement of our Churches are in general badly situated. And though several Parishes are making great and successful efforts in cultivating Church

(Continued on Page 22)

I Believe in the Holy Catholic Church

By THE REV. F. A. PEAKE, L.Th., M.R.S.L.

IV—THE CHURCH AND THE GREAT COUNCILS

The Christian Church, during the first two centuries of its existence was exposed to ten great persecutions beginning under Nero (c. 65 A.D.) and ending with the death of Diocletian in 302. During the persecutions large numbers of Bishops, priests and other leaders suffered martyrdom and the laity were compelled to practise their faith in secret. As a result in the absence of authorized teachers every man believed and did "that which was right in his own eyes" and many wild and irresponsible interpretations were put on important doctrines.

When, under Constantine's edict, freedom of religion was granted to the Christian Church and intercourse between separated communities was restored these heretical opinions came to light. Constantine himself, although not yet a Christian, was appealed to as arbiter and suggested that learned representatives and leaders of Christian thought, from all parts of the empire, should be summoned in council to discuss disputed points as they arose.

THE COUNCILS OF ARLES AND NICAIA

The first such Council was held at Arles in 314 when three British Bishops were present. Its chief purpose was to decide what should be done with those who had fallen from the faith in the hour of persecution and were now asking to be re-admitted to the Church.

Nine years later a further council was held at Nicaea to discuss a far more serious matter, the writings of Arius who declared that Jesus Christ was no more than a very good man. At this Council there were 318 Bishops present from many parts of the empire with the exception of Britain. The British Bishops, however, were given the opportunity to express their approval (or otherwise) of the findings of the Council in a letter sent to them by Constantine. It was at this Council that the Nicene Creed (which we use at the Eucharist) was adopted. Its strong emphasis upon the divinity of our Blessed Lord was deliberate in order to prevent anyone with Arian views from subscribing to it.

OTHER COUNCILS

Later councils were held at Sardica (A.D. 347) and at Ariminum (A.D. 359) and the records of both mention the presence of British bishops. This representation is important because it shows that all Christendom recognized the British Church as orthodox and duly organized. Her bishops were summoned as a matter of course to the greatest councils, and met the bishops of other countries on perfectly equal terms.

Nor do the great councils provide the only testimony concerning the antiquity and autonomy of the British Church. S. Hilary of Poitiers, writing in A.D. 358 commended "the bishops of the province of Britain" on having "remained free from all contagion of the detestable (Arian) heresy." S. Athanasius in a letter to the Emperor Jovian five years later was able to include the British Church among those loyal to the Catholic Faith while S. Chrysostom says of Britain as of other parts of Christendom that "men may be heard discussing points of Scripture with differing voices, but not with differing belief."

THE PELAGIAN HERESY

The reading of history or the review of personal experience shows that life rarely continues the even tenor of its way for very long. Hardly had the persecutions ceased and the consequent problems been solved than the British Church found herself beset by heretics within and enemies without.

The heretic was a Welshman named Morgan, more generally known as Pelagius. "a big fat dog from Albion, bloated with Scots porridge" S. Jerome indignantly calls him. Like many heretics Pelagius was a good and well-meaning man but he believed that man could get good without the grace of God, whereas the Church has always taught that "we have no power to help ourselves of ourselves." Pelagius taught his doctrine extensively and gained a large following in Britain. The orthodox clergy were very alarmed and sent to the Gallican Church (France) for help and guidance. They, having discussed the matter, arranged to send two

of their most learned bishops to visit Britain. These were Germanus, bishop of Auxerre, and Lupus, bishop of Troyes. They reached Britain in A.D. 429 and soon convinced the Pelagians of their errors.

DECLINE OF ROMAN POWER

Almost at the same time as the British Church was fighting against the heretical views of Pelagius the Roman Empire was fighting for her very life. Alaric and his Goths were pouring into Italy and in a last desperate attempt to save what she could Rome withdrew her legions from all the distant outposts including Britain.

For nearly four hundred years Britain had depended for protection upon the soldiers of imperial Rome, and hardly had they been recalled when the Norsemen swept down upon the island in conquest. For 150 to 200 years their slow but cruel devastations continued. In the end, the old life of Britain, its cities, its people, its faith had disappeared. Only a poor remnant of the Celtic inhabitants of the island, carrying with them their faith, found a refuge in the hills of Wales and Cumberland.

(To be continued)

Anglican Advance Appeal Broadcasts

Over CJCA (930 k.c.) at 4.00 P.M.
Friday,
 March 22nd—The Bishop of Edmonton.
 March 29th—The Primate.
 April 1st—The Rev. Francis Tseng.
 April 5th—H. L. Weir.
 April 12th—Service of Witness.
 April 19th—The Metropolitan.
 April 26th—Service of Witness.
 May 3rd—Archdeacon Tackaberry.
 May 10th—H. R. Milner.
 May 17th—Service of Witness.
 Over CKUA (580 k.c.) at 10.30 P.M.
Sunday,
 April 14th—The Bishop of Edmonton.
 April 21st—The Primate.
 April 28th—Service of Witness.
 May 5th—Service of Witness.
 Over CKUA (580 k.c.) at 6.15 P.M.
 Monday, May 6th—The Primate.

Correction

In the last issue the subscription to the "CANADIAN CHURCHMAN" (24 issues) was stated to be \$2.10. This was an error, the correct subscription fee being \$2.00. We are glad to make this correction. The Alberta representative is J. B. Peters, 19 Crawford Blk., 103rd St. and 82nd Ave., Edmonton.

PERSONALLY SUPPORT THE ANGLICAN ADVANCE APPEAL!

Security, Peace and Progress Begins in Christian Homes

By PETER HOWARD

EDITOR'S NOTE: Peter Howard was for seven years chief political columnist for Lord Beaverbrook's "Daily Express" of London. He is the author of the recent British best seller, "Ideas Have Legs." His article, reprinted here, seems to have a definite significance in relation to the Anglican Advance.

ALL over the world men are coming home. And what of the homes? Every soldier dreams of home—white sheets, a steaming table, mother's pies, and most of all, the warmth of the smiles reflected in the battered photograph in his pocket.

Every displaced person has his dream of home—comfort, shelter, people who care.

Every woman alive has her dream of a home—the warm fireside where he and she would really understand each other and have a unity that none could break; the laughter, the love, the children; the inspiration that would send Jack out in the morning with a song and fight in his heart, ready to conquer the world.

What is the picture as the first winter of peace strides over the world in 1945 and 1946?

Lost Children

In Yugoslavia alone 800,000 children wander through strange villages looking for lost parents, while refugee mothers and fathers wistfully eye each straggling urchin, hoping for reunion. Through every difficulty of chaos and restrictions they press towards home—the home which may be gone when they finally get to the spot where it stood.

In America Mary Smith and hundreds of thousands of women like her, who were swept by the war from their kitchens to the assembly lines, wonder whether they want to go back home. The independence of the pay check, the freedom from family constraint and the recklessness of the times are separating many families as effectively as if they had been bombed apart.

A GI Joe on the German-Swiss border flipped the ash of his cigarette into the river below the bridge on which he stood and remarked, "Everything but the women is expensive around here." He speaks for an age where purity has gone out of fashion.

On a merchant ship ploughing through the North Atlantic fog, 15 soldiers were returning home after three years' service overseas, six of them to divorces.

A young wife walked out of a hospital where she had visited her husband, blinded in combat. "What use is he to me now?" she said to her friend.

Illegitimacy

A girl in Britain pushed a new-born baby through the streets of Portsmouth in a baby carriage. She looked proud and puzzled and defiant. She was one of the mothers who have made it true that every eighth child born in Britain today is illegitimate.

In Sweden the figure is 14% of the total births.

In America the divorce rate has doubled since Pearl Harbor. Children play with their toys in a Chicago divorce-court nursery, while next door the parents break up their marriage before the judge.

Out of the mortuary door of a hospital in Detroit a casket was carried. It contained a dead woman, one of the victims of the 750,000 abortion cases which were medically estimated in a single year in the United States of America. In that period Americans spent two and a half billion dollars on gambling, five billion dollars on liquor, two billion dollars on cigarettes and one and a half billions on cosmetics.

Marching Ideas

And through this pleasure-crazed, pain-deadened, greed-numbed age ideas are on the march. One idea aims to mobilize the misery of the millions for the power of the few. It is the idea that homes, with children or without, are bourgeois prison cells; that women must fight for their rights; that they need more glamour, more money, more chance to do as they please. That idea was first put on the road by Marx and is marketed in a thousand subtle shapes today.

Marx called "disgusting" the "claptrap about the family and education, about the hallowed co-relation of the parent and child."

The Upsurge of Faith

Then there is another idea. It is the upsurge of faith. Its aim is to mobilize the millions to beat their misery, to change, unite and fight to build a new world. It is at work on a global scale to turn back the oncoming forces of materialism. It is being pioneered by families in many countries who believe it may be their duty and destiny to remake men and nations.

They say that the way women live today has a key part in deciding what kind of world we have tomorrow.

Divorce

A young wife sat by the bedside of her husband who had lost part of all four limbs in battle. He offered her divorce. She said, "My dear, we are going to build a home. Why, we married for better or worse, didn't we? And it's going to be better." She spoke for the new kind of young motherhood rising up in over sixty nations.

Landgirls kicked clods of clay off their boots as a flurry of rain blew in from the North Sea at evening. One said, "We come from all walks of life. None of us had done land work till the war came. It was not easy but we learned that work is fun when we work as one. Democracy works when God is the boss." From every part of Britain statesmen, returning soldiers, ordinary men and women are making their way to that remote farmhouse family to learn from the landgirls the secret of democracy's lost fire.

WE CAN BECOME A FORCE IN BUILDING A CHRISTIAN WORLD!

Advance is Fresh Impact on Canada's Civilization

By THE MOST REVEREND C. A. SEAGER,
Archbishop, Metropolitan of Ontario

It is my privilege as Metropolitan Archbishop to echo the call of the Church in the Anglican Advance Appeal. You have heard that call already. It is my duty to emphasize its urgency, and I propose to do so by reminding you of the great recent past of our Church with its message for the present. Those old enough to do so, recall the deep thankfulness, the extraordinary development of our Church of England in Canada (and of other Churches also) in our generation.

Now in 1946 comes a fresh call upon the spiritual power of the Church. Our own land calls, the East and West and North, to join in a fresh impact upon Canadian civilization. China calls, already deeply influenced by Christianity and already a proven field of our own service; calls in the pangs of a new national birth portentous for the future of the whole world.

India calls in which, once Mohammedans and Hindus resolve their deep differences in a new national unity, new revolutionizing influences are ready to be released which in fifty years will deeply transform that great land. Japan calls; the new Japan, not the Japan of reaction and war, but the new Japan, where the Christian Church has kept the bush burning in the darkness of reaction and of war. The whole awakening East calls; Asia, the home of the majority of human beings.

Nor must reference be omitted to a call of a different sort: to the share our General Synod Pension Fund is to have in this appeal. The Fund has been an unspeakable boon for the past quarter of a century, but its need of increased resources are in the heart of all.

And who does not wish to help the stricken Church of the Motherland re-

build her ruined shrines, or share the privilege of rebuilding Christianity in the great continent of Europe to which the whole world is so utterly in debt?

Dear Church people, no one doubts the success of the Anglican Advance. Why? Because the spirit of the past has proven the Church's power. But, brethren, the past never dies, its energies are caught up and absorbed in the enlarging present and future. They swell the growing tide of the river of the water of life by which grows the tree of life whose leaves are for the healing of the nations. Advance, Anglicans! advance for the Glory of our Lord and the increase of His Kingdom!

World Must Choose Between Christ and Oblivion

By THE VERY REVEREND VERNON E. JOHNSON, Marshall Deanery

Everyone of us is contributing something toward what the position of Christ shall be in our time—either good or bad. "He that is not with Me is against Me." That is the future in a sentence. Either you stand for Christ—actively, wholeheartedly—or you stand for chaos. Either you stand for Christ or you stand for bigger and better atomic bombs. The issue is clear as crystal—it is Christ or oblivion. Our Church is aware of that issue, and has presented to us the program and Advance as a great opportunity and challenge to actively take the side of Christ. "Let us rise up and build!"

Advance is Test of the Faith of Churchman

By THE VERY REVEREND ADDISON E. KNICKERBOCKER, D.D., Minneapolis Deanery.

The Advance Fund is the greatest single effort our Church has ever undertaken. To

raise the money will require careful and generous giving on the part of every member of the Church. It will also be a test of our faith in the power of the Gospel to bring in a new day, and a new order in a disorganized world. Our greatest danger is our lack of knowledge of the scope and purpose of this mighty project, so we must inform ourselves. Generous giving must then follow knowledge. Let us pray that we may play a worthy part in the development and expansion of the Church's witness to our generation.

Can't Be Isolationists In Religion

By THE VERY REVEREND J. ROSS COLQUHOUN, Mankato Deanery

Christ said, "Go ye therefore, and teach all nations." This is a definite command which Christians cannot ignore. The Advance Appeal is the Church's effort to fulfill that command. The significance of this great effort is to spread the Gospel of Christ throughout the world; to recreate a world in which war will be relegated to the limbo of an unreasoning and foolish past, and to work assiduously for the day when the kingdoms of this world shall become the Kingdoms of our Lord and His Christ, and He shall reign forever and ever. This challenge comes to every confirmed member of the Church. If we fail in this, we shall become isolationists in religion.

Answers to Bible Quizz

(From Page 6)

1. Mount Ararat (Genesis 8:4).
2. Judas Iscariot (Mark 14:44,45).
3. Two: Jacob and Esau.
4. Job (Job 2:7).
5. The Bible.
6. Joseph (Genesis 41).
7. John the Baptist (Matt. 3:1,2).
8. Jacob (Genesis 29:15-30).
9. Jesus (Matthew 4:5,6).
10. There are nine of them (Matthew 5:3-12).

A little white-haired lady without wealth or position sold the small store which was her home and gave her life with her only son to build character and caring into the homes of American labor leaders. In three years their work had noticeably affected the production records of leading war plants in every part of the country.

What Is Money?

The wife of a CIO organizer in Detroit called off her impending divorce: "I'd already spent \$200 on it.

But what's money when you save your home? I discovered that my nagging and distrust had kept Jack away, so I'm being a different kind of wife." Her daughter, aged 12, said, "Just think, I might not have had a mummy."

Here is the force of the future—the force of the Spirit. It is the force of God against the march of materialism. Materialism breeds chaos and war. Victory for the force of God will re-make the world and satisfy the longings and dreams which lie deep in the heart of all mankind.

Rural Deanery of Edmonton

ALL SAINTS' CATHEDRAL

THE VERY REV. A. M. TRENDALL

THE REV. H. G. BRANT

The response to the visitation connected with the Anglican Advance Movement has been most heartening and encouraging and it would seem that the Church is truly accepting the great challenge that has been given it to bring more people into the fold. May God give us strength to achieve even greater victories for Christ.

At the time of writing the attendance at the Wednesday evening Lenten Services has been very good. The Bishop began our Lenten Wednesday evening Services on Ash Wednesday with a sermon on "Freedom from Fear" which was truly inspired and many left the Cathedral that night with a greater and firmer belief in our Christian Faith, which, after all, is the only salvation for this torn and weary world.

At the beginning of the Lenten Service Ash Wednesday Mrs. H. Tainton was presented with a life membership in the Woman's Auxiliary. This life membership was presented by the Dean on behalf of the All Saints' Branch of the Woman's Auxiliary. After the Service a reception for the members of the W.A. was held at the home of Mr. and Mrs. R. P. Lefroy.

A short admission Service of members of the W.A. was said prior to Evensong Wednesday, March 13th, by the Dean. A large number of members was admitted at this time.

The annual Penny Reading was presented in the Parish Hall on Shrove Tuesday night. The hall was packed to capacity by an enthusiastic audience which claimed unanimously that this year's Penny Reading was the best yet. Grateful thanks must be expressed to Mr. Barford and to Mr. Harry Taylor and members of the choir for their successful presentation of this year's Penny Reading.

The Boy Scouts, Cubs, Girl Guides and Brownies presented an interesting evening in the Parish Hall the night of March 8th. The Rev. W. W. Buxton of Fort Saskatchewan acted as Chairman and during the evening these four groups exhibited the Scouting programme in an entertaining and educational way. During the evening Mr. Darling, the District Commissioner spoke. Refreshments were served at the conclusion of the evening by the Parents' Association.

All Saints' Mission Sunday School recently lost a faithful member and teacher, Miss Elaine Hancock, who has gone to Australia to be married. Our prayers and best wishes go with her as Miss Hancock starts her life anew in our sister Dominion.

The Rev. D. R. J. Read who was Secretary to the Student Christian

Movement in the University of Alberta, and who often assisted at Cathedral Services leaves this month for England for an extended visit. Our best wishes go with him. We should like to express our appreciation to Mr. Read for his valuable assistance and inspirational messages which he so willingly gave to us several times at the Cathedral.

A Chi Rho Fellowship, which aims to know the Christian Faith better through the three-fold programme of Study and Discussion, Action and Service, and Social-Recreation, has been formed at the Cathedral. This new group of young people of 21 years of age and over meets every second Thursday night in the Parish Hall, and we welcome any young person, particularly veterans, who would like to join this group. We extend to two of our members, Mr. and Mrs. Harry Tims, who were married recently, the best best wishes in their new life together.

CHRIST CHURCH

THE REV. E. S. OTTLEY

Lent has now begun, and we are glad to report that our people are coming to Church in larger numbers, perhaps as a result of the visitation which by now has been fairly well completed. It is a great encouragement to have our people responding to the call of the Church to worship, particularly as it provides a real witness of our dedication to the things for which the Church stands. This will be more significant than many another evidence of our faith, for it is a visible indication that we believe in the Christian faith as the answer to life, for ourselves and for all men.

Reception for Returned Service Men and Women

On February 25th, a most happy evening was enjoyed by the congregation when we held an official but informal welcome home to our Returned Service Personnel. Our guests were received by the Rector and Wardens and their wives. To a background of soft music, upwards of one hundred "guests of honour" and their families mingled with old and new friends of the congregation. During the evening members of the Choir entertained with solos. Spring flowers decorated the long tables, on which was spread a delicious buffet supper, men of the congregation dexterously wielding carving knives over the hams and turkeys. During the evening Mr. Justice O'Connor expressed to our guests the appreciation of the congregation for a job well done and a hearty welcome home to Christ Church. On behalf of the Service Personnel Mr. Charles F. Cautley thanked the congregation for this welcome, and for many kindnesses shown throughout the war. The arrangements for refreshments were under the joint convenorship of Mrs. J. F. Thompson and Mrs. Hugh Nash, who headed a committee representing all the Church organizations.

W.A.—A brief but impressive service was held on March 12th, when Mrs. G. Story was presented with a Life Membership in the Diocesan W.A., by Christ Church Branch. The ceremony of admission was conducted by the Rector, assisted by Mrs. J. F. Thompson, who presented the new Life Member, and Mrs. S. F. Tackaberry who made the presentation of the badge of membership. We shall miss Mrs. Story, when she leaves shortly for the Coast. She has been a most faithful and energetic Educational Secretary for the past year and a half.

SCOUTS—The Annual Church Parade of our Scouts, Cubs and Brownies, in memory of the late Baden Powell, was held on Sunday morning, February 24th. It was a most impressive sight to watch the entrance of over one hundred of our boys and girls for this annual service.

YOUNG WOMEN'S CLUB—On Friday, March 1st, the Young Women's Club held a successful Court Whist in the Parish Hall. We are happy to report that they are using the proceeds for the purchase of Bibles for use in the Sunday School.

HOLY TRINITY

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CANON W. M. NAINBY

Anglican Advance Appeal—The appeal has been made to all members of our Church to "increase the quantity and improve the quality" of their Church witness. The response so far has been gratifying, but there are many more whom we would like to see Sunday by Sunday. "Every man was in his place round about the camp" is the text of our Advance, and we are asking everyone who can to belong to one or more of our Church groups.

Lenten Services—The Mid-week services are being well attended. We welcomed the Bishop at the 2nd in the series.

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Returned Men and Women—A reception to the returned men and women of the congregation is being planned for Friday, April 5th, at 8 p.m. All returned personnel are being invited, and we look for a very large gathering to welcome them.

Men's Club—Dr. R. G. Huckell was our guest speaker on March 18th, and he also showed moving pictures of the return to health and strength of soldiers who had been badly wounded.

W.A.—The Active Service Group, meeting at the home of Mrs. May, is to be known as the W.A. Dorcas Group now that the war work is completed. Meetings will be on the first and third Tuesdays, and new W.A. members are invited.

A Tea is to be held at the home of Mrs. May in connection with the Mary A. Ord memorial, on Wednesday, April 3rd. Convenor: Mrs. W. B. Chamberlain.

Mothers' Union—The April meeting will be held at the home of Mrs. Goodwin. The Emily Flowers Memorial is to be dedicated on Sunday, March 24th. A Mothers' Union Corporate Communion will be held on Thursday, March 28th.

Sunday Schools—We welcome Miss June Clark to our Main School staff, and regret the loss of both boys' Bible Class teachers, Mr. R. H. Johnson and Mr. Dowding, who are now residing in other parishes.

Young Women's Fellowship—Several new members were welcomed at a party held recently, and more new members are expected. Meetings are held immediately after the Wednesday Lenten Services.

Good Companions—A Tea and Sale of Work will be held in the Church Hall on Wednesday, April 24th, from 3 to 6 p.m. Everybody welcome!

Parish Hall—Our Parish Hall Fund now stands at over \$4,000 and we are grateful for the contributions which keep coming in steadily.

ST. FAITH'S

THE REV. L. M. WATTS

On Sunday, February 12th, we had two special preachers. In the morning Mr. Art Boorman, student of St. Stephen's College, spoke on "The World Day of Prayer for Students." In the evening the preacher was the Rev. E. J. Heuer of the British and Foreign Bible Society.

On Sunday afternoon, February 24th, 25 men met in the church and each took a list of families to call on in connection with the Anglican Advance Appeal. Since that time four ladies have been added to the ranks of the canvassers. The increased attendance at Sunday services is in itself a "thank you" for this service to the Church.

On February 24th the Scouts, Cubs, Guides and Brownies paraded to the evening service.

A congregational social evening was held in the parish hall on Wednesday, February 27th. Following community singing several sound films were enjoyed. These were followed by a series of short addresses by Mr. Leonard Bercuson. During the evening several presentations were made by the Rector on behalf of the congregation. Gifts were presented to Mr. Parlee and Mr. Tout in appreciation of their work on the rectory; and to Mrs. Fawcett and Mr. Edmunds in appreciation of faithful service in the choir.

On February 28th a Scout Re-Union was held in the parish hall. This was attended by many former scouts of the St. Faith's group. The Honour Roll was unveiled by Canon Clough.

On March 1st at the Annual Sunday School Dramatics Evening held at All Saints', a number of our Sunday School pupils presented a stage scene portraying the meaning of the Seventh Commandment. Mrs. Field the director of this group is to be congratulated on the effort.

On March 5th a sleigh ride was enjoyed by St. Faith's Young People and their friends.

A very interesting talk on Early Church History was given by the Rector at our mid-week Lenten Service, last Wednesday. A continuance of the same subject will be given next week.

W.A. (Afternoon Group)—The Pancake Tea held at the home of Mrs. Mason and convened by Mrs. C. Field, was well attended and enjoyed by all. The contributions of home cooking sold like "hot cakes," helping to swell the proceeds. Mrs. E. Currey was in charge.

The showing of slides of the Study Book is to be held Friday, March 29th in the parish hall, followed by a cup of tea and a social half hour. An invitation to the Evening Group of the W.A. and the Intermediate Girls is extended.

Evening Group—The Rummage Sale held by the group on March 1st was quite successful and another is being planned for June 15th.

At the last meeting the Educational secretary, Miss Coles, gave a talk introducing the study book.

ST. JOHN THE EVANGELIST

THE REV. S. G. WEST

Since the Parish began its re-organization with services 17th February there is a good deal of encouraging news to report. Good congregations indicate the need of the re-organization of this Parish.

The general meeting was held on a Monday with 50 keen persons present. There the Bishop outlined the backing offered by the Diocese to the new venture. A priest would be provided with the hope of self-support in the not-far-distant future, and a loan would be granted the parish for the building of a new Church.

This generous treatment met a warm and grateful response. Obsolete parish boundaries were discussed and a petition has been forwarded to the Bishop for the consideration of the Executive Committee.

The Vestry elected include: Mr. F. G. Chapman, Peoples' Warden; Mr. F. Tomlinson, Rector's Warden; Mrs. F. G. Chapman, Mrs. J. Kinnear, Mrs. C. T. Jones, Envelope Secretary; Messrs. R. H. Johnson, P. Greenwood, L. G. Thomas, R. C. Warren, G. C. Montgomery, W. R. Evans.

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The W.A. has received seven new members and an evening branch is in process of formation. The Sunday School under Mr. F. Tomlinson is growing rapidly. Mrs. F. Mills and Miss Joan Gillespie have been added to the staff.

A Shrove Tuesday Social, organized as a get-together was well attended. There is a genuine feeling of friendship in the congregation as fellow workers in a new venture for Christ and His Church. We were delighted to have Archdeacon and Mrs. Tackaberry present on this occasion. Refreshments were served by the W.A. under the convenor-ship of Mrs. W. S. Rose.

Sunday, March 10th, the Rector was instituted and inducted by the Bishop in a crowded church. Among other friends of the parish it was a pleasure to have the Chancellor, the Hon. F. Ford, K.C. and the Rev. Don Read as preacher.

Efforts are being made to secure a suitable site for the proposed new Church. The parish hall is being repaired and the men of the parish propose to re-decorate it inside immediately. The cross on the spire is to be straightened and the belfry to be repaired.

Efforts under the Anglican Advance Movement are now being made to survey Anglican personnel residing in the parish. Seventy-five new Prayer and Hymns Books are being provided by a generous gift from a parish family and by an additional grant from the Church Bible and Prayer Book Society.

Mrs. Gillespie has given generous assistance as evening organist.

ST. LUKE'S

CANON W. H. HATFIELD

The Anglican Advance Movement has been launched with enthusiasm in the Parish. A number of the laity have undertaken a systematic visitation and reports already to hand show that they are being received with goodwill. Through this visiting it is hoped that an enlarged congregation will worship regularly with those who have for years kept "the fire burning on the altar." A direct appeal was made that all communicants should be present at the 9 a.m. service on Quinquagesima Sunday, with the result that a large congregation attended. Bishop Barfoot gave an inspiring and thought-provoking address on the power of prayer and our individual need to learn to pray. After the service the Bishop enjoyed the chimes of St. Margaret's, Westminster, which are now regularly heard by means of an amplifier in the tower. The music of the bells brings joy to the hearts of many Old Country people living in the district.

At the 11 a.m. Children's Service on March 3rd, the Sunday School and a goodly number of adults heard a very interesting address by the Rev. E. J. Heuer, District Secretary of the British and Foreign Bible Society.

On March 1st at All Saints' Hall, the Sunday School took part in the fifth Sunday School Dramatic night. Their assignment was the Eighth Commandment, which they portrayed by using the story of Zacchaeus. Jean Whittingback, Jean Nelson, Ronald Nessel and David Hatfield acquitted themselves very credibly in their various characterizations.

Confirmation Classes for young people have commenced. An adult class will be formed after Easter.

On March 17th, at the 11 a.m. Sung Eucharist, five new members will be admitted into the Women's Auxiliary. Thus will they receive the blessing of the Church in their undertaking of this special work for the extension of the Kingdom.

The whole congregation feels keenly the passing to wider service of Mrs. Mary Goodwin. For many years an ardent worker both in the W.A. and the general parish activities, Mrs. Goodwin leaves a vacant place that will be hard indeed to fill. The funeral was held from the Church and a large congregation attended. "Eternal rest grant unto her, O Lord, and may Light perpetual shine upon her."

On Low Sunday, April 28th, the Senior and Junior Choirs and members of the Bible Classes will present a pageant "Easter Dawn."

A congregational tea and sale of aprons is planned for late in April or early May. A donation of one (or several!) aprons towards this sale would be appreciated by the committee in charge.

ST. MARK'S

THE REV. A. ELLIOTT

The reporting of the activities of the younger members of the church is always a pleasure, for it is to this group that we will one day look for leadership. The Cubs merit the larger share of the news this month.

A very impressive evening was held on Friday, March 1st, in the Parish Hall, when the Rev. A. Elliott invested the following cubs with their Tender Pads, Glen Adams, Jay Allen, Dale Campbell, Douglas Deacon, Raymond Foley, Donald Gardner, Jimmie Marks, Charlie Skinner, and Gordon Wallace.

The mothers and fathers of the cubs attended and were shown how the boys played their games and conducted themselves at their regular meetings. Cubmaster George Gardner introduced Mr. Foley and Mr. Adams as his assistants.

The entertainment of the evening was provided by Mr. Douglas Gibbs who showed three reels of films depicting Wild Life, Boy Scouts of the province in various activities—swimming, camping and bridge building—and the Edmonton Sea Scouts at Cooking Lake. In all the boys voted it the best two hours of their winter evenings with the pack.

Hearty congratulations to this enterprising group, who are fortunate in having such enthusiastic and capable leaders.

The W.A. delegates to the annual meeting gave very comprehensive and interesting reports on the conference. The St. Patrick's tea was a well attended seasonal event.

On Sunday, March 17th, there was an Installation Service for the newly elected officers of the recently formed A.Y.P.A.

Lenten services are being held on Wednesday evenings at 7.30 p.m.

ST. MARY'S, THE HIGHLANDS

THE REV. A. ELLIOTT

The Afternoon W.A. Group is holding a "Shamrock Tea" in the Parish Hall on March 19th.

The Evening Group of the W.A. are holding a Lantern Slide Social the evening of March 27th, at which the afternoon Group will be their guests.

The Junior W.A. still remains a most enthusiastic group with an average group attendance each Monday after school of twenty-seven girls.

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The G.A. is continuing its Home Nursing Course under Mrs. Marsh's leadership. The group is also making novelties for each respective girl's Handicraft Badge. These novelties will be sold at a tea to be held during the Easter holidays.

ST. PETER'S

THE REV. R. S. FAULK

The Ladies' Guild had a busy morning and afternoon, on the day they did the catering for the noonday luncheon for the W.A. Annual. From all accounts the meal was very good, and the Guild was more than pleased with the proceeds of the effort. More recently a tea was held in the parish hall, and half the proceeds were devoted to the flower fund for the Altar. This was a successful affair, and the Guild is most grateful to all who helped make it and the luncheon so satisfactory.

On the last Sunday in February, the Scout and Guide, Cub and Brownie groups had a Church parade. They managed the whole thing very nicely, and were honoured by the presence also of two "Mounties."

It is good to report that the Cubs have a very able leader, in the person of Mrs. Money. Her two sons are doing excellent work with the Scouts.

The A.Y.P.A. spent a busy time lately clearing the walls of the hall kitchen, preparatory to a paint job. There was a great deal of time spent too in preparation for the annual charade contest, which turned out to be time well spent, as results of the contest were most satisfactory to them. And then of course, it was no little fun getting ready for the whole thing!

The parish visitation is revealing several interesting things, and not least is the astonishing fact that there is hardly any visiting to and fro among folk who are accustomed to seeing one another in Church. So let us hope that there will be more action in this respect, as well as in others.

The Evening Group of the W.A. met recently at the home of Mrs. Faulk and welcomed visitors to the meeting. Plans were laid for a sale of children's clothing in the spring. Contributions toward this event will be thankfully received. A word of commendation to our Verger, Mr. Pitt, who has the whole plant actually glistening these days!

CHURCH OF THE GOOD SHEPHERD

The Vestry held a meeting recently and heard good reports of the financial state of affairs. As the basement of the church needs fixing, it was decided to obtain timber and build up the walls to retain the earth. Otherwise the property is in good repair.

The W.A. and Altar Guild are both having a busy time these days, and in

addition to their usual responsibilities have undertaken to see that the parish visitation is properly carried through. The Sea Scouts, under the direction of Mr. Cooper are coming along very well, and are evidently enjoying their activity in this branch of scouting. A Sunday or two ago the Guides, under the direction of Mrs. T. Atkinson, paraded to church, looking very smart in their uniforms. The congregation was happy to welcome them, and trust that they will not be long in making another such call.

It is good to note an increased attendance at the services in our parish churches with the beginning of Lent. We do not yet, however, compete in effect with the accomplishments of many parish churches at the coast and other places, where it is said there is never enough seating capacity. And here, let all be reminded that we do not see enough of the children coming with their parents to church. It may have been "once upon a time" that parents made their children go to church too often, but certainly the opposite charge is true nowadays, and this does not speak at all well for any of us. More and more these days all things needful for the child are being taken care of, and the people of the Church must act in the practice of the Master, Who "set a Child in the midst of them."

It is not enough to send the youngsters to Sunday School. This is a valuable training, if it is a part of the general Christian development of the child. If the child is to be at home in the worship of the Church as an adult, he must be made familiar with it as a youngster, so that it becomes part of him.

ST. STEPHEN'S

CANON J. C. MATTHEWS

Sunday Services: Holy Communion, 8 a.m.; Sung Eucharist, 11 a.m.
Evensong, 7.30 p.m.
Sunday School, 12.15 p.m.

Weekday services are at 8 a.m. on Monday, Thursday, Saturday; at 10 a.m. on Wednesday.

During Lent there is the special Lenten Services on Friday evenings at 8.30. The addresses are given by the Rev. F. A. Peake of Onoway.

The A.Y.P.A. have organized a series of meetings on Tuesday evenings during Lent. On April 9th Sister Isobel will give an address on "The Religious Life."

On April 16th Miss Margaret Dick, Director of the Family Welfare Bureau, will speak on the subject of "Family Welfare and the Home."

Mr. Swallow was elected campaign chairman of the Anglican Advance Appeal Visitation. A good deal of work has been done and not without success.

The Willing Workers had a pleasant and successful Shower at the home of Mrs. Walsh on Thursday, March 14th.

A Whist Drive was held recently, sponsored by the Junior Choir Mothers. Refreshments were served. This was a very enjoyable and successful evening. The Junior Choir Mothers hold their meeting in the vestry on the first Wednesday in the month at 3 p.m.

All members of St. Stephen's Church, who subscribe to "The Edmonton Churchman" are asked to place their subscriptions in an envelope on the collection plates, showing name, address, and amount of subscription, or to hand them to Mr. David Coleshill of 10848 99th Street, who has been appointed by the Vestry to take charge of the collections for the "Churchman." Subscribers are also asked to notify Mr. Coleshill of any changes in address, who will see to it that the necessary changes are made.

ST. MATTHEW'S MISSION

The time of service at St. Matthew's Mission has been changed at the request of some of the parishioners. First and third Sundays the service is at 7.30 p.m. instead of 11 a.m. as formerly. The service on the second and fourth Sundays is as before—at 9.15 a.m. Sunday School each Sunday at 11 a.m.

ST. MICHAEL'S

A Confirmation Class is being held at St. Michael's on Monday afternoons at 4 p.m.

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ST. PAUL'S, JASPER PLACE

THE REV. N. J. GODKIN

St. Paul's is settling down to the regular routine of parish life, but not, it is to be hoped, to a life of monotony. There are many things waiting to be done and they will be accomplished only by activity. All who can help in any way are urged to come forward and lend a hand, because God's work in this area is waiting to be done. There is no part of Edmonton to which apply more aptly our Lord's words: "The harvest truly is plenteous but the laborers are few!" Everyone can help, and not least by regular attendance at church. Attendance is steadily improving at all services, but there are many who inoculate themselves against church going by small doses of radio religion, absorbed while doing the household chores. That is no substitute for church going for those who have the health and strength to walk about. Radio services are for the sick and isolated, but do the healthy use crutches? Where are you going to church this Lenten season? Are you going anywhere?

Both branches of the W.A. have been busy during the past month. Many members enjoyed the opportunity of attending some session of the W.A. Annual, and returned to their own branch with wider horizons. We were glad to see that Mrs. Shepherd could attend this year, after an absence of several years through illness. The St. Patrick's Tea was highly successful, under Mrs. C. Karran's capable direction, and the cheerful co-operation of her fellow members. It was a privilege and honor to have Mrs. S. F. Tackaberry and Mrs. W. Hammett preside at the tea table.

Our Sunday School is thriving, with lack of space as the chief handicap. Isobel Johnson, Eileen Squires and Leslie Robson have come forward to help with the classes and their assistance is greatly appreciated. Mr. Robson's work with the Cubs is giving him some devoted followers in Jasper Place.

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LUSCAR

THE REV. T. W. TEAPE

The February meeting of the W.A. was held at the home of Mrs. J. Babala. Arrangements were made for the catering of the mixed bonspiel canteen.

Owing to the mild weather we were a little disappointed with the proceeds of the canteen, but we wish to thank all those who so generously contributed to it.

Hostesses at the meeting were Mrs. A. Scott, Mrs. Mahoney and Mrs. Mordene.

The March meeting of the W.A. was held at the home of Mrs. Bartoff. Mrs. R. Davies gave a very interesting report of her recent visit to the W.A. Convention. We regret that our secretary, Mrs. Cowling, resigned as secretary-treasurer, owing to ill health. Mrs. H. Evans was elected in her place. Hostesses at the meeting were Mrs. Roberts, Mrs. Gagnon and Mrs. Larson.

Among those whom we would like to thank this month are the Rev. D. Read, whose thoughtful sermon was appreciated by all; Jim Dinwoodie, who, besides other things, has provided us with a fine notice-board, so large that "he who runs may read it;" and Mr. C. Wallis for his neat model of our proposed new church and a variety of other small but well-done jobs. A great deal of unnoticed work has been done and every bit of it is appreciated.

For the young people of our A.Y.P.A. there is never a dull moment, nor a quiet one. Among their activities this month the most interesting was the preparation for the Charades Contest. No prizes were won but they had a highly entertaining time. They profited, too, by hearing the Rev. L. A. C. Smith address the A.Y. at All Saints'.

GIBBONS

THE REV. W. W. BUXTON

The February meeting of the W.A. was postponed until 6th March due to conflicting dates but it was a very good meeting nevertheless.

A joint meeting of Fort Saskatchewan and Bon Accord and Gibbons was held on March 12th to organize for the coming Advance Movement campaign and was well attended, there being a good representation from the three parishes. The Bishop's presence was appreciated and it indicated to those present the importance attached to the matter of making satisfactory arrangements for a healthy vigorous campaign. The spiritual side was stressed as being of most importance. The spadework, only, was accomplished, with details to be worked out at a subsequent meeting. The Rev. W. W. Buxton presided at the meeting. A most appetizing lunch was served by the ladies of the three parishes.

DRAYTON VALLEY MISSION

MISS BARBARA ONIONS

In February we had a visit from the Reverend F. A. Peake, as Canon Hunt was unable to come. Owing to badly drifted roads Mr. Peake could not get out when he intended, and so we were fortunate in having him here for a Sunday, which was a very unexpected pleasure.

Services are being held at Rocky Rapids on every other Sunday. We have been holding them in the school, but Mrs. Watson has kindly said that we may use her home for the time being.

A men's church committee has been formed, with the following members: Mr. M. Hamilton, Pres.; Mr. F. Peck, Sec.; Messrs. L. Miller, J. Tucker and S. Dunn. The Committee has already been very active. The first jobs which needed its attention was the repairing of the church floor which was in a very bad state from dry rot. This is now very satisfactorily

completed and it is a great blessing to be able to use the whole of the church again. We are all very gratified indeed to the men who gave so much of their time and work.

At the annual meeting of the W.A. the following officers were elected: President, Mrs. C. Anderson; Vice-Pres., Mrs. Tucker; Sec., Mrs. Nordal; Treas., Miss Onions; Dorcas Sec., Mrs. Hamilton; Educational Wec., Mrs. Mastry. Four members were able to attend the Diocesan Convention—the president and secretary and two delegates, and we are looking forward to having the Secretary's report on the Convention at our next business meeting.

The W.A. held an enjoyable pancake supper and whist drive in the mission house on Shrove Tuesday.

So far the mid-week Lenten services are being well attended. It is good to see so many children turn up to these service after school.

ST. CATHERINE'S EDSON

CANON W. DE V. A. HUNT

At the last W.A. meeting Mrs. W. Jellis read a very comprehensive and interesting report on the Diocesan Conference. Her impression, confirmed by Mrs. Hunt and Mrs. Tucker, was that this had been one of the most harmonious and satisfactory conferences they had known. At Mrs. Jellis's suggestion it was unanimously agreed that the name of Mrs. Wm. Thorpe should be entered in the Diocesan Book of Remembrance.

It was agreed that several of our older members should be honoured in future as honorary members of our branch.

The members of our branch were pleased to subscribe to the plan of some energetic W.A. member who is going to stitch the names of all branch members who wish it, on a large flag, as her contribution to the Anglican Advance Appeal.

Plans were made to prepare for a spring sale in May.

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The members agreed to donate a sum of money to aid the finances of THE EDMONTON CHURCHMAN, as well as to attempt personally to pay at least 50c each for their subscriptions.

On Friday, February 15th, in the City of Calgary, there passed peacefully to her rest Mrs. Jane Smart. She died in a good old age, surrounded as she had wished to be, by members of her large and devoted family. Only last December Mrs. Smart and her daughter, Jessie, left Edson to make their home in Calgary. Both mother and daughter will long be remembered with affection by the members of this congregation. Scotch through and through, a Methodist by persuasion, Mrs. Smart had come to know and appreciate the Anglican service; and her closing years were brightened by the inner strength she found as she joined with us in worship and prayer.

Mrs. Smart was buried on February 19, in the Queen's Park Cemetery, Calgary, the burial service being read by Canon W. deV. A. Hunt.

"Released from earthly care and strife
With Thee is hidden still her life."

ST. MARY AND ST. GEORGE JASPER

THE REV. T. C. B. BOON

Services were resumed in the church on Sunday, March 3rd, and there were many favourable comments upon its improved appearance. The thanks of the congregation are due to Mr. Popey (who ungrudgingly spent many hours in carefully supervising the work), Mr. J. H. Jackson, Mr. Kulak and Mr. Greenwood for their work on the Building Committee of the Vestry. It has been an excellent example of what can be accomplished by a little real co-operation, and we hope they will continue until the outside of the church and the work on the parish hall is completed.

The morning service on March 3rd was the best attended since Christmas, and the number of communicants was more what it should be. There was also an excellent attendance at the Celebration on Ash Wednesday. The number at the evening service was a little small, but it was actually one of the "little sanctuaries" which were the topic of the address. It is curious to note that whilst we were in the parish hall there always seemed to be a better spirit in the evening service than in the morning; the reverse seems to be the case in the church. In a parish church the atmosphere of the service never depends upon the minister or the choir, but upon the congregation itself. A good congregation draws the minister out; the size of the choir is unnoticed if the congregation really sings. Corporate worship is a co-operative effort.

Both branches of the W.A. have accepted the increase in their Pledges, which were sponsored by their delegates to the annual meetings. The reports brought back both by Mrs. Wachter and Miss Jessie Haigh were really thrilling, and there is no doubt that Jasper was well represented. There has also been notice-

able activity by the Dorcas secretaries, and there seems to be quite a lot of sewing going on just now, which indicates not only clothing in the future for some of the children in the Indian Schools, but also a promise of aprons for sale at the Easter Tea. The Day of Prayer Service was held in the United Church this year, and conducted jointly by Mrs. T. Ross (the president of the Women's Association) and Mrs. Popey. There was quite a good attendance, and the beautiful form of service was greatly appreciated. The J.B.W.A. is hard at work on its scrap-books and other activities which have awards at the end of them; the enthusiasm of this group seems to have no bounds.

Through the kindness of Canon Hunt, who put his lantern at our disposal, we were able to see the W.A. Mission slides, "More than Conquerors," in the parish hall on March 13th. About twenty adults and thirty children were present, and all seemed to find the slides very interesting. We have to thank Mr. Kulak for operating the lantern, and Mr. Wachter for helping to get things ready.

The Sunday School was glad to be back at its regular work in the regular way on March 3rd, and the children are busy "catching up" on what they were unable to do whilst services were being held in the parish hall. Quite a number have been allowed to take their work books home for this purpose. D.B.R.E. examinations are now beginning to loom up and will be written by all our scholars over nine years of age. (Will mothers please note.) The examinations will be written in the Jasper Public School on Saturday morning, May 4th at 10 o'clock.

The death of Mrs. Harold Carey leaves a vacant place in the life of this community, and she will be greatly missed by her many friends. She was loved for her happy disposition, the courage and Christian faith with which she bore a long and trying illness, and her constant consideration of others.

Work in connection with the Anglican Advance Appeal got under way on the evening of Monday, February 18th, when a group gathered in the parish hall under the chairmanship of Mr. Snape to discuss plans and possibilities. The visitation of the parish has been proceeding, though the work has been rather handicapped by the condition of the streets, especially at night. However, a good deal of progress has been made.

THE ONOWAY MISSION

THE REV. F. A. PEAKE

Looking back over the past month quite a lot seems to have taken place. First of all, there was the annual meeting of the Diocesan W.A., attended by Mrs. Kettle and Miss Turnbull as delegates.

In connection with the W.A. it was a great joy to everyone to see Mrs. E. Parker, who has served the Church faithfully for many years in varied capacities, made a Diocesan Life Member. The

service of installation was conducted by the vicar on March 4th. At the same service seven "new" members were admitted, many of whom have been active in W.A. circles for several years. After the service refreshments were served in the parish hall. We were very glad to have Mrs. Tackaberry, the Diocesan President of the W.A., with us for the evening and appreciated her enlightening and humorous speech.

The Ash Wednesday celebration was very well attended, especially by the young people, who were released from school for the occasion. It was good to see them.

Our Thursday evening Lenten services began on March 7th, when Archdeacon Tackaberry gave the first of a series of addresses on "The Call of the Church," with a thoughtful and heart-searching talk on "The Call to Conversion." During the Sundays in Lent the vicar is preaching on "Our Heritage in the Church."

RICH VALLEY

Services have been resumed in the Rich Valley district and are at present being held in various homes. The attendance has been good.

THE WABAMUN MISSION

THE REV. F. A. PEAKE

National Boy Scout Week was observed at Seba Beach on the last Sunday in February when the Wolf Cubs and the leader, Mr. G. Mann, attended Evensong. The next evening service is to be on March 31st, after which a meeting will be held to make plans for the erection of a church.

The latest addition to our classes in Christian doctrine is at Duffield. It is held

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in the school on Thursdays at 3.45 p.m. The Wabamun class is now to be held on Mondays.

After Evensong on March 10th a presentation was made to Miss Elaine Hancock by the vicar on behalf of the congregation. Miss Hancock, although a member of this Parish has been working in Edmonton for some time and was connected with the Cathedral parish. She is to leave in the

near future for Australia where she is to be married.

Holy Baptism: Feb. 13th, Frances Leona Winters, Kathryn Sarah Noble; Feb. 24th, Divona Fay Tyrrell; March 10th, Myrtle Jane Savard, Howard Charles Burton.

Holy Matrimony: Feb. 17th, Frances Leona Winters to Stanley Gordon Landvik, in Rexboro Parish Church.

Rural Deanery of Vermilion

ST. SAVIOUR'S, VERMILION

VEN. W. LEVERSEDGE

The parishioners said a very regretful farewell to Mr. and Mrs. Penney at the evening service, February 24th, when the Archdeacon presented them each with a Prayer and Hymn Book as a small token of appreciation and esteem for their valuable work in the Church during their residence in Vermilion. We shall miss them very much.

At the last W.A. meeting the report of the delegates to the Diocesan Annual Conference was read and enjoyed by all the members. We wish to extend a very hearty vote of thanks to Miss Bury for her splendid and interesting report. Mrs. Robson gave a talk on the work of the Hay River hospital, and thought we should extend our efforts on behalf of this very worthy cause. It was decided we should make a layette during the year to be taken in to the Hospital Shower at the next Annual Meeting. Mrs. Sweatman spoke of the very worthy project of "Elizabeth House" in Edmonton, and tried to interest the members in becoming subscribers to the membership of this Guild.

The service of the World Day of Prayer was held in St. Saviour's this year and was very well attended by members of the other denominations in Vermilion. Mrs. Leversedge very ably led the service, and others taking part were Mrs. E. Sweatman from the W.A.; Mrs. English from the Happy Hour Group; Mrs. Hodgson from the United Church, and Mrs. M. Hill (who rendered a very fine solo); Mrs. Smith of the Salvation Army, and Mrs. Calvert of the Christian Missionary Alliance. The collection amounted to almost \$10.00. This was forwarded to Miss Bessie MacMurchy in Toronto to be allocated to various missions.

The Anglican Advance Appeal Movement is away to a good start. The wardens and vestry have had several meetings with the Archdeacon and the president and vice-president of the W.A., and have already made up the committees to call on different groups of people in various districts of the town which are allocated to them. Bishop Barfoot has promised us a visit on Sunday, March 17th, when he hopes to meet and talk with as many of the congregation as can possibly attend after the evening service. It is the earnest hope that as many as possible will take advantage of all the fine broadcasts which will be given in the coming weeks in

connection with the Advance Appeal as outlined on the sheet which was inserted in last month's CHURCHMAN.

INNISFREE

THE REV. S. J. BELL

After several postponements the annual meeting was finally held. The Rev. S. J. Bell gave an interesting report of the parish. The reports were read by Mrs. O. Myhre, Miss Alice Bell (W.A.), and by Miss Muriel Myhre (J.W.A.). The financial reports were very good, the church having met all obligations and have a balance in hand of \$140. The W.A. have also met all their obligations and have a balance of \$118.40. J.W.A. have a balance of \$9.00. Mr. Bell expressed his thanks to Mrs. Taylor for acting as organist; to Mrs. Reeves for assisting as organist; to the United Church for allowing us the use of their church at such a low rental, and to all who have helped in any way with the church.

The new members appointed to the Vestry are: Mr. T. Daniel, Mr. O. Myhre, Mr. W. Davison and Mrs. H. Ferguson. Envelope Sec., Miss Gwen Whitmore.

The W.A. joined with the members of the United Church W.A. in observance of the Women's World Day of Prayer at 8.30 p.m. in the United Church. Thirty were present. The Girl Guides were also represented and prayers were taken by three of their members. A few of the J.W.A. were also present. Miss Mary McLeod sang beautifully "My Own Dear Land."

On March 12th our W.A. were happy to have Mrs. Arnold and Mrs. J. Johnstone as visitors from Mannville; as our delegate was unable to attend the Annual. Mrs. Johnstone gave us a very interesting report on it. We enjoyed Mrs. Johnstone's report very much and wish to thank her for her kindness and helpfulness.

ST. ALBAN'S, CHAILEY

Due to snow-blocked roads it has been impossible to hold either service or vestry meetings since January 6th.

Chailey community club held its monthly meeting at the home of Mrs. H. Thomas, and despite poor roads, fourteen of its sixteen members and two visitors were present. The Minutes of January meeting was read, also correspondence.

The delegate, Miss K. Sutton, to the W.A. Annual, read her report, for which a vote of thanks was given. It was moved that we change the club into a W.A. After discussion it was decided to do so. A donation of ten dollars was voted to St. John's Home, and a miscellaneous shower of pillowslips, towels, etc., for Elizabeth Home was scheduled to take place at the March meeting to be held at the home of Mrs. R. H. Scott, when our club will formally join the W.A. "family" as St. Alban's W.A., Chailey.

Mr. Thomas gave a short talk on free hospitalization. A delicious lunch ended an enjoyable meeting.

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Rural Deanery of Wainwright

WAINWRIGHT MISSION

THE REV. L. A. BRALANT

It is a joy to report the success of our initial effort in the Anglican Advance campaign. In spite of the delayed start our workers faithfully covered their allotted tasks in the period set. We thank all who have so devotedly supported the effort. The increased church attendance, both at Sunday and at weekday services, fills us with a sense of humble gratitude. God DOES answer prayer and honour faith.

Our desire is that the church attendance shall be maintained, especially throughout the Lenten season. Special services of instructional addresses are being given on Sunday evenings and on Wednesdays at 8.00 p.m. Perhaps we have friends who would welcome an invitation to accompany us to God's House; let us invite them. "Andrew . . . first findeth his own brother, Simon, . . . and he brought him to Jesus."

One result of our visitation was the discovery of some who were not receiving this magazine. We have now placed those families on our mailing list, and hope that this monthly paper will be read by them.

The president of St. Thomas' W.A., Mrs. G. Arkwright, and Mrs. C. Alexander were delegates to the Annual Convention. Thanks are due to them for their interest and for the splendid report brought back. One or two new friends have come along to the meetings, and we still have room for more. A donation is being sent to Elizabeth House.

The girls of the Missionary Service League, with the help of a few others, are preparing for a missionary evening, entitled, "Mother India." The date has not yet been set but will most probably be sometime in Easter week. It will provide us with an opportunity of learning something of what Christian missions have done in the uplift of the Indian people. You must not miss this!

We are also looking forward to a visit from the Bishop of Edmonton, Archdeacon Tackaberry and the Rev. Francis Tseng from China. These distinguished visitors will be attending the Rural Deanery meeting on April 3rd. A great service of witness will be held in the church at 8.00 p.m. that day.

HOLY TRINITY, TOFILED

The regular meeting of the W.A. was held at the home of Mrs. A. E. Allan on March 7th, with ten members present. We were very pleased to welcome back a former W.A. member, Mrs. W. Bailey, who has recently returned from Edmonton with her family and is now residing at Lindbrook. After the devotional and business period a report of the Diocesan W.A. Convention was given by the delegates. Mrs. J. W. Robinson was made a Life Member of the W.A. by the local branch and was presented with a gold pin and a certificate at the opening corporate service of Holy Communion at the Diocesan W.A. Annual, in Holy Trinity Church, Edmonton. This was a complete surprise to the recipient until a few minutes before

the service and her sincere thanks are tendered to all who made this possible.

The World Day of Prayer Service was held in the United Church this year. There were Anglicans, Baptists, United Church and a Roman Catholic present at this service. Those taking part in the service from our church were Miss Leda Baptist, Mrs. C. Baptist, Mrs. H. Barden and Mrs. J. W. Robinson.

Services—The Rev. C. Wolff came to us for Holy Communion on the morning of February 24th, and the Rev. V. Cole for Evensong on March 10th. There was a good attendance and we thank these clergy for coming to us.

The postponed annual meeting was held at the close of Evensong on March 10th, with Rev. V. Cole in the chair. Mr. Cole outlined the plan for the Anglican Advance Appeal. Fifty-five families have to date received literature concerning the Appeal, and it is hoped to contact all families personally in the near future. The report of the W.A., presented by Miss L. Baptist; the Vestry by the Secretary, Mr. W. Bellamy, and that of the Sunday School and Little Helpers by Mrs. J. W. Robinson were all very satisfactory. Mr. D. G. McCarthy and Mr. W. F. H. Swinton remain as Rector's Warden and People's Warden respectively, and Mr. W. Bellamy as Secretary. Vestry for 1946 are as follows: Mrs. J. W. Robinson, Mrs. H. Barden, Mrs. T. P. Sutherland, Mr. J. Secord, Mr. W. C. Lancaster, Mr. T. Porter, Mr. J. W. Robinson, Mr. Garford (Sr.), Mr. Allan Swinton, Mr. A. E. Allan and Mr. G. F. Holmes. Delegates to Synod, Mr. J. W. Robinson and Mr. T. Porter.

The Rev. V. Cole thanked all who had helped in the work of the Church throughout the year.

Our thanks are extended to Bishop Barfoot, the Ven. S. F. Tackaberry, the Reverends Clarke, Buxton, Godwin, Godkin, Brant, Wolff and, especially, the Rev. V. Cole, who came at least once a month to us for services during 1946, sometimes under difficult conditions due to bad roads, etc. All these services were appreciated greatly.

ST. MATTHEW'S, VIKING

We were very pleased to have with us the Rev. C. F. Wolff for our evening service on Sunday, February 24th. He gave an inspiring sermon which was much appreciated, and administered the sacrament of Holy Communion on Monday morning. The members are grateful to Mr. Wolff for this service.

On March 1st the members of the W.A. sponsored a whist drive to raise funds for one of their projects. The attendance was not quite so large as was anticipated, but it was a very pleasant party.

On Friday, March 8th, the "World Day of Prayer" was observed. A combined service for members of the three church denominations—Lutheran, United Church and Anglican, was held in the United Church. There was quite a gathering of

women of these denominations, who had thought it worthwhile to pause in their daily tasks to ask that God's blessing may rest upon the world and that a lasting peace may soon be restored. Members from each of the three churches took part in the service and it is to be hoped that this Day of Prayer will be an inspiration to those of us who perhaps are apt to be a little complacent about the spiritual power in the building up of a better world.

A meeting of the Vestry was held on Wednesday, the 13th, with four members present. Much discussion took place about various aspects of the Church and plans were made for the cleaning and repairing of the church walls. These plans were to be endorsed by the W.A.

On Thursday, the 14th, the W.A. met at the home of Mrs. Williams. There were ten members present. The plans of the Vestry were discussed and approved. Plans were also made to hold an Easter tea and home cooking sale. The things for the Dorcas bale were looked over and these articles will go forward next week. We were pleased to welcome back to our W.A. Mrs. Desmond, who has been out of the district for some time. The meeting closed with the Lord's Prayer, and lunch was served by Mrs. Walters and Mrs. Barber.

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CAMROSE

THE REV. A. WALLIS

The Theme for our Lenten services has been: "Sir, we would see Jesus. The brief hours are not lost in which we learn more of our Master. "We need make no apology to Youth for the solemn phases of our Church's year; we have to share the sorrow before we can enjoy the glory of Easter."

J.W.A.: Small in numbers, active and interested, they enjoyed a jolly skating party, with the supper of baked beans and bacon which followed, and which they themselves cooked. Sorry to lose Barbara Vail; she earned her Churchmanship badge before she went to live in Edmonton. Helen Tuff has been to hospital and we sent her fruit with good wishes. We are trying to get others interested in the J.W.A., and hope we have three new members.

A.Y.P.A.: Grown and going ahead, and enjoying the four-fold programme; perhaps the sleigh-rides especially.

Mr. Grafton said, "Tell them this—We are going to build a new church costing eleven thousand dollars, one of modern architecture. Fifty per cent. of the walls will be glass, and there will be the usual vestry, choir room, guild room, and the parish hall. The whole building to be surmounted by a tower fifty feet high."

To this we would like to add that W.A., Groups, Young People's organizations and individuals are working hard, and we would not forget that: "Except the Lord build the House, they labour in vain who build it."

Baptism: Melody Anne Carter, 10th March.

The flowers on the altar for Quinquagesima Sunday were a gift from Mrs. P. A. East.—In Memoriam.

ST. DUNSTAN'S, BITTERN LAKE

The World Day of Prayer Service was attended by a small gathering of women; Mrs. J. G. Baker acting as leader, and others taking special prayers.

Mrs. C. T. C. Roper was a delegate to part of the sessions of the Diocesan Annual Meetings in Edmonton.

ST. MARY'S, PONOKA

THE REV. W. T. ELKIN

We had as our guest preacher the Rev. L. A. C. Smith, Western Field Secretary, for the weekend of February 24th. He met with the Sunday School teachers, Junior W.A. leaders and Little People's Helpers on the Friday afternoon and with the young people from 14 to 18 in the evening. Sunday evening he took the regular service.

During the week following Feb. 24th, members of the congregation called on all known Anglican families to extend to them the hand of Christian fellowship and to invite them to a greater measure of service to Christ and His Church.

To help launch the Anglican Advance Appeal a special campaign committee has been formed. An intensive preaching, teaching and study campaign will follow "visitation week" and will continue through Lent and Easter.

Lenten services are being held on Tuesday evenings at 7.30 p.m.

The Bishop met with the Vestry on March 7th to discuss the possibilities of the division of the present pastoral charge and the appointment of a resident rector for this parish. This matter will be discussed at a meeting of the parishioners of St. Mary's Church in the near future.

On March 8th the annual World's Day of Prayer Service was well attended by a congregation in which all denominations were represented. Mrs. C. C. Wilson took charge and was assisted by Mrs. F. Antrobus and Mrs. J. Ramsey.

On March 10th the announcement was made that our rector had received an appointment to St. Mary's Church, Edmonton. We extend to him our sincere congratulations, but regret that he is leaving this parish.

ST. PAUL'S, LEDUC

THE REV. W. T. ELKIN

The Rev. L. A. C. Smith, Western Field Secretary, paid his first official visit to the parish on February 23rd, when he met with the Sunday School teachers at the home of Mrs. Moss, and teaching problems were discussed. The following day he assisted the Rector at the service of Holy Communion and preached the sermon.

The first Lenten service was held Thursday, March 14th, when a fair number of the parish were present.

W.A.—At the W.A. meeting held at the home of Mrs. H. T. Reynar the delegates to the Annual gave their reports and wish to thank the Executive of the Edmonton Diocesan Board for planning such an outstanding convention. The next meeting will be held at the home of Mrs. E. O. Wilkinson.

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ST. JOHN'S, MILLET

The Guild met at the home of Mrs. Gardiner for their March meeting. The roll call was answered with miscellaneous articles for our fall bazaar. Plans were made to hold a whist drive at the home of Mrs. Ross late in April. Mrs. Newbold who has been our president for the past fifteen months, resigned as she is leaving to live at Oliver, B.C. Mrs. Ross was elected President, with Mrs. Moore as Vice-President. It is with regret we say goodbye to Mrs. Newbold, for not only has she been a worker in our Guild but also organist in the church. The best wishes of the parish go with Mr. and Mrs. Newbold to their new home.

Mrs. R. Chapman who has been visiting her mother, Mrs. Moore, left for Donalda

to reside, Mr. Chapman having joined the staff of the Imperial Bank there.

Our Rector, the Rev. W. Elkin, has informed St. John's that he will be leaving us in June, having accepted the appointment to St. Mary's, in Edmonton. We will be very sorry to lose Mr. Elkin, but feel that what is our loss will be St. Mary's gain.

A pleasant afternoon was spent at the home of Mrs. Newbold, when a few friends and Guild members gathered to wish her God-speed. Mrs. Newbold was the recipient of silver tea spoons, Mrs. Clarke making the presentation on behalf of the Guild members. A delicious lunch was served.

The Church of England in Western Canada

(Continued from Page 10)

music, there is still a good deal to be desired." There was the usual review of the schools, the finances, and the episcopal work (which brought out the pressing necessity of Bishops in the Moose and McKenzie River districts). Then he turned to the teaching from the pulpit. He thought the Office of a Parish Priest was the most enchanting occupation in life, and spent sometime on dealing with its duties and opportunities. He discussed the difficulties that had to be met with respect to Indian Missions, and the social problems arising in Indian life. In closing, he urged the laity to acquaint themselves with the doctrine of the Church, and said "I would to God you all knew the learning, piety, the humble reverence for truth, the child-like submission, to what was most probably the belief and the practice of the first and purest ages of Christianity that met together to determine and hand down that greatest treasure in the English language, after the Bible, our Book of Common Prayer. Take your part heartily in making your Church and schools such as to witness that you have a care for the things of God and the souls of your brethren."

No further Synod was held until January 8, 1873, due to the unsettled conditions caused by the first Riel Rebellion, and a necessary visit of the Bishop to England in connection with the division of the Diocese. By 1873, the time was ripe for this expansion of the work. The affairs of the Red River Settlement from this point are largely only of local interest, and from henceforth the growth of the Province of Rupert's Land becomes the main theme.

(To be continued)



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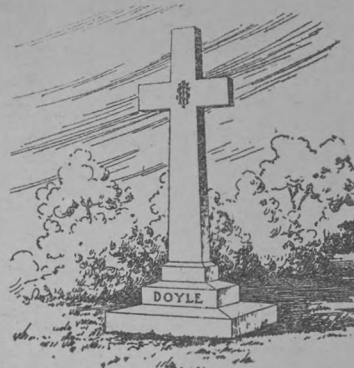
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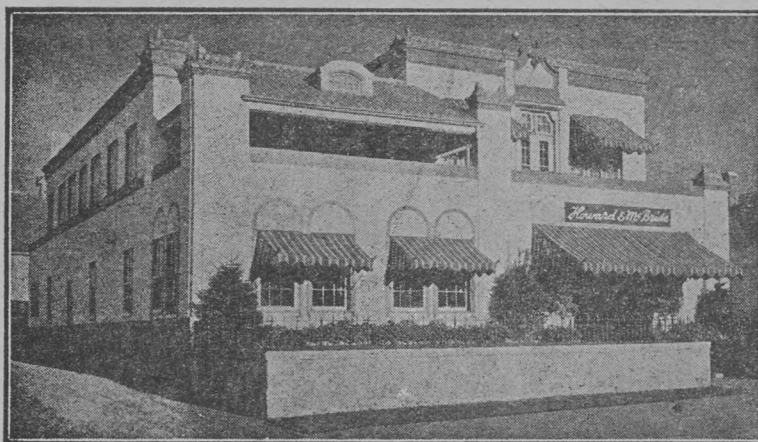
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